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ENTHUSIASM CARRIES AWAY DELEGATES TO BOND MEET; THEY BUY \$250,000 WORTH

WASHINGTON, D. C. (NJP)—A spontaneous spree of Bond buying, which was limited, however, because of the rule against selling Bonds at the sessions, marked the 2-day national mobilization conference here of the Israel Bond Organization.

Mrs. Ruth Cherner, of this city, widow of Joe Cherner, until his recent death the largest individual purchaser of Israel Bonds, was so moved that she bought an additional \$80,000 in Bonds.

Two Shreveport, La., oil men each bought \$50,000 in Bonds, and Julius Livingston, of Tulsa, Okla., also an oil man, made a \$25,000 purchase.

WITH OTHERS announcing large purchases, the total amounted to over \$250,000.

An intensive campaign to sell \$45 million in Israel Bonds between now and the end of 1956 was launched by the 800 Jewish community leaders at the Conference.

Responding to calls by Levi Eshkol, Israel's Finance Minister, Ambassador Abba Eban, and Jerusalem Mayor Gershon Agron, as well as cabled messages from President Itzhak Ben-Zvi and Prime Minister David Ben-Gurion, the delegates outlined plans for a heightened campaign effort during the coming months.

A highlight of this drive will be Israel Bond events in 70 American communities honoring the 70th birthday of Israel Prime Minister David Ben-Gurion. Mr. Ben-Gurion's birthday will be celebrated on Oct. 16.

DR. ABBA HILLEL SILVER, chairman of the board of governors of the Israel Bond Organization, told the conference that the "present Munich appeasement line, vis-a-vis the dictator of Egypt and the Arab states generally, will have to be abandoned before long.

"The objectives which were sought through this appeasement policy have completely eluded the Western world," Dr. Silver pointed out. "It was a false, and it has now been proven to be a bankrupt policy. It opened the doors wide for Communist penetration, and it has encouraged

Arab flaunting of the interests of the free world."

In a major address, Mr. Eshkol warned that the Suez crisis has intensified the threat of possible attack on Israel by Egypt.

MR. ESHKOL emphasized the decisive importance of the resources provided through Israel Bonds

in enabling the country to maintain its economic structure despite the drain of necessary defense expenditures. "We cannot afford to neglect economic development," he said, "because in the long run Israel will stand or fall on the strength and health of its economy."

Mr. Eban, in his talk to the delegates, stated that America and Israel have been drawn closer together in the period since Egypt took over the Suez Canal.

Stressing the importance to Israel of economic stability at this period of grave tension, Mr. Eban stated that "the strengthening of our economy and financial structure now moves to the highest place in our system of priorities. The Israel Bond Organization, which has invested close to \$250,000,000 in our economy, now has a matchless service to perform for the security and welfare of our nation. Without a stable, resilient economy we cannot advance or consolidate the progress that we are making toward a safer margin of defensive strength."

TO BUILD HOUSES SOONER
JERUSALEM — Construction of 3,500 housing units scheduled to be started in 1957 has been advanced to this year.

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ADL Leader Replies To Charge Agency Is Communist-Tainted

NEW ORLEANS (NJP)—A newspaper battle between the Anti-Defamation League of B'nai B'rith and Dr. Emmett Lee Irwin, chairman of the New Orleans Citizens Council has stirred the local community.

Dr. Irwin's latest blast hedged slightly on the charge that the ADL was a Communist front, and then went on to quote most of the top hatemongers in the United States in their violent attempts to assail the Jewish organization.

Standing up for the ADL is Label Katz, chairman of the local ADL, who referred to President Eisenhower, J. Edgar Hoover, Secretary of State Dulles as being among others who had praised the ADL.

THE FIGHT originated over Dr. Irwin's successful attempt to remove from the schools an anti-segregation booklet entitled "The Rabbit Brothers," published by the ADL. (NJP, Sept. 21, '56.) Dr. James F. Redmond, school superintendent, ordered the booklets removed after Dr. Irwin charged they were "obviously intended for the purpose of brainwashing the children along the lines of racial integration."

Katz accused Dr. Irwin of issuing a statement which "is an absolute falsehood and untruth."

Dr. Irwin's reply occupied more than two full columns in at least one large daily newspaper, the New Orleans Item.

THE PAPER printed the text of Dr. Irwin's long statement in which he revealed that since "Mr. Katz's outburst, hundreds, of substantiating facts have come into my office, by telephone, by



LABEL A. KATZ
In Newspaper Battle

personal delivery, by wire, by letter, by airmail, and by parcel post." He added that "the tremendous spontaneous reaction by people from all parts of the country," was "amazing."

The Citizens Council chairman then quoted from a publication entitled, "The ADL and its use in the World Communist Offensive," written by Robert H. Wil-

liams. Dr. Irwin described Williams as "a former military intelligence officer of the United States Army and a contributor to the Encyclopedia Britannica Supplement, 'Ten Eventful Years'."

KATZ PROCEEDED to show in his reply that Dr. Irwin neglected to mention that the United States Air Force canceled the reserve commission of Williams for "the best interests of the service." He also quoted from the Un-American Activities report of the House of Representatives to the effect that . . .

"... Williams advertises himself as the possessor of vast intelligence information which he gained as a member of Army Intelligence during World War II. The deception is evident from the fact that Williams' intelligence duty comprised less than a year as an administrative officer for the intelligence section of a bomber wing. In this position, he would have received no intelligence information dealing with the Communist conspiracy. His assignment to the military intelligence was merely in the Reserve . . ."

Others quoted by Dr. Irwin in his long statement were Joseph Kamp, notorious hate peddler, and State Senator Jack Tenney, of California.

ALTHOUGH KATZ successfully refuted the charges of Dr. Irwin, the readers of New Orleans had some choice anti-Semitic literature placed before them, including the unsuccessful attempt to secure passage by the House of Representatives of Bill No. 6519 which would have made it "unlawful for any individual or member to be a member of or to participate in the activities of the un-American subversive organization known as the Anti-Defamation League."

Also, Joseph Kamp was quoted as stating in 1955 that:

"Pro-Communist professionals have been in control of the Anti-Defamation League for many years. It has sponsored Communist-line speakers, its literature has been authored by Communist frontiers, and its spy and smear network has continually harassed and persecuted anti-Communists, while maintaining a phony pose of 'anti-Communism'."

KATZ CHARGED that "by Dr. Katz's continued use of similar disreputable sources he leaves us with no other conclusion than that he and the Citizens Council, in whose name he issues his statements, have allied themselves with the discredited, divisive forces in our nation . . ."

"We deplore," Katz continued, "and resent these attacks. We have not been silenced and shall not be by these scurrilous un-American attacks."

24 Canadian Jets Are Sold To Israel

OTTAWA (WNS) — Government approval of the sale to Israel of 24 Canadian-made jet fighter planes was confirmed here by Prime Minister St. Laurent.

The planes will be shipped to Israel in the next few months but the agreement stipulated the outstanding part of the order would be canceled or postponed in the event "political circumstances" in the interim should warrant such action.

Israel's request for planes has been under Cabinet consideration since last spring.

The United States State Department approved the sale.

Israel's Suez Rights To Be Protected—Dulles

WASHINGTON (NJP) — Although plans for the Suez Canal Users Association will bar Israel from membership, her rights will not be prejudiced, Secretary of State Dulles said here Wednesday.

Declaring only the nations with about a million tonnage of shipping a year or 50 per cent of whose cargoes use the Canal, will be eligible for membership, Dulles said the services of the Association would be made available to Israel and other nations, whether members of the association or not.

Eban's Trip Off: Israel To Present Case

WASHINGTON (NJP)—With Israel ready to bring her side of her dispute with Egypt over the Suez Canal before the United Nations, the trip of Ambassador Eban to Israel for consultation was postponed as suddenly as it was announced. Eban was to have left this week end for two weeks in Israel.

Israel's position in the UN discussion of the Suez controversy will steer clear of the issue over internationalization and will adhere closely only to the barring of Israel shipping through the Suez.

Just how far the big powers will go in backing Israel's case, if Egypt is willing to make concessions to them but refuses to budge in her position on Israel ships, may be the real question. No one here, in view of past performances by the West, is too sanguine over the matter.

65 Indianapolis Pupils Return To Classes At Reform Temple

Council For Judaism-Backed School Folds

INDIANAPOLIS (NJP) — The School for Reform Judaism here, which used textbooks and pedagogical guidance supplied by the anti-Zionist American Council for Judaism, failed to open its doors this semester.

The school, which was started about three years ago, was the fifth religious school to affiliate itself with the Council. It was preceded by the establishment of schools in New York, Chicago, St. Louis and Milwaukee. (NJP, Dec. 25, '53.)

ERNEST LEE, principal of the school, said that the group of families, which had been formed to establish the school, decided this year, on an individual basis, to enroll its 65 children in the religious school of the Indianapolis Hebrew congregation (Reform). The children

sociation board here subsequently granted the school's request for the use of its facilities, after a bitter fight.

The religious school received some unfavorable publicity a few years ago, when it was charged that recommended textbooks contained stories of Jesus, calling him the son of God.

Rabbi Maurice Davis, who became spiritual leader of the Indianapolis Hebrew congregation last March, told The POST he welcomed the return of the group to the temple's religious school.

"This event is one more sign of a growing unity in our congregational life," Rabbi Davis said.

THE JEWISH Educational As-

RETALIATORY RAID TOLL 50; ISRAEL TO PROTECT CITIZENS

JERUSALEM—The Israel attack on a Jordanian police post in which 50 Jordan soldiers were said to have lost their lives was hardly unexpected. The Jordan killings of Israelis, which have provoked the Israeli retaliatory raids of recent weeks, seems senseless to everyone. It is clear now that Israel values the lives of her citizens and will fight to protect them from further assaults in the same way as any other sovereign nation does.

JORDAN did not heed the past two retaliatory raids, she had the warning of Chief of Staff Moshe Dayan, delivered just a few days before the murderous Jordan assault on an unarmed party of archaeologists examining ancient ruins 400 feet within the Israel border. Four of the Israeli scientists were mortally wounded, and 17 others received wounds of varying degrees of severity.

Dayan told a group of Israeli army cadets that the only way to protect the lives of Israelis on the borders was to set a high price for their blood.

ISRAEL rejected Jordan's precipitate explanation that this attack at Ramat Rachel was the work of a Jordanian soldier who let loose with Bren gun fire at the group of archaeologists.

Israel eye witnesses and foreign clergymen who were present on the spot stated in their testimony that they were clearly aware of bursts of fire coming

Almost Half of Jews Of Holland Intermarried

THE HAGUE — Almost half of the Jews of Holland have intermarried, census figures just released show. The Jewish population was put at 27,000.

Of the 7,100 couples, only 4,000 have both partners Jewish.

Named Executive Editor

NEW YORK (NJP)—Charles Roth, New York bureau chief of The National Jewish POST since 1953, who has just returned from Israel where he opened an office in Jerusalem, has been appointed vice-president and executive editor of the National edition of the POST. He will be located in the New York office.

from two machine guns and single rifle shots. The investigation established that the firing lasted for at least one and a half minutes, i.e., longer than would be possible for a single Bren gun magazine which contains, when fully loaded, only about 20 rounds.

Most At Missionary Service Look Jewish, Reporter Finds

By BERNICE FINKELMAN

National Jewish POST Correspondent

CHICAGO—Have you ever attended a service at a Hebrew-Christian Church?

Well, this reporter did.

It was a typical service, at the Hebrew Christian Church in Albany Park, a Jewish neighborhood on Chicago's Northwest Side.

David Bronstein, a small, gray, somewhat elderly man with a strong Yiddish accent, is minister.

The church is a project of the Presbyterian Church of Chicago, and seeks to convert Jews to Christianity.

ABOUT 65 PEOPLE were present, nearly filling the church. Most of them appeared to be middle-class people, but not particularly well-to-do.

Only about a half dozen children were present, but many people there were in their late teens or twenties.

About two-thirds of the group "looked Jewish." Although he claims to keep no records, Bronstein estimated that perhaps 90 per cent of the congregation is Jewish.

It was just before Yom Kippur, and the service began with an organ prelude, followed by reading of psalms and the singing of hymns from a Protestant prayerbook. In a "pastoral prayer," Bronstein expressed thankfulness for his blessings, asked for the salvation of the Jewish people, and prayed for the President and Congress.

His sermon was entitled "Yom Kippur—The Joy of Reconciliation." He described the sacrifices of an innocent lamb in the ancient Temple in Jerusalem and the "joy of reconciliation with G-d."

Except for a closing prayer in Hebrew, Bronstein conducted the service in English and followed the order of many church services. Two young men passed a collection plate and many people contributed.

A MENORAH stood in front of the altar and a curtain behind the pulpit was decorated with a menorah superimposed on a Jewish star. "The Light of the World" was embroidered on the curtain in English and Hebrew. The room held no Christian symbols.

AFTER THE service, most of the congregation gathered outside the church to chat. A 19-

year-old girl, asked about the star she wore on a chain around her neck, said she was still a Jew. She called herself a "complete Jew," since she had accepted the "coming of the Messiah."

Some of the younger people in the church, Jewish and Gentile, study at Moody Bible Institute, a Protestant school. A couple of girls revealed that they or their parents had an Orthodox background.

A folder, given to all attending the service, contained the program of worship and announcements. One paragraph wished a happy new year to "our relatives, friends and brethren" and said "let us pray for those who are in spiritual darkness and know not the way of true forgiveness for sin and the path to eternal life."

THE CHURCH creed, printed on the back of the folder, contained quotes from both testaments seeking to prove that the Messiah had already come.

REV. BRONSTEIN thinks he has the answer to the Jewish question. Jews simply should accept Christianity as an extension of Judaism.

The Hebrew Christian church is housed in a 10-year-old building together with the Peniel Community Center, which includes a small, well-equipped playground.

BESIDES CHURCH services, activities at Peniel Center in-

clude a Boy Scout troop, preschool classes and sports. The building has two kitchens, a lounge, gym and classrooms.

Although many of these activities appeal to children, no child can join the church without the consent of his parents. He must also be about 12 or 13, just like the Jewish confirmation or bar mitzva, Bronstein added.

How many neighborhood children come to the Center? Bronstein can't say. We keep no records, he says, and also, he cannot say how many of the children are Jewish. Many children come with their parents, but some children come on their own to use the play facilities the Center offers.

PEOPLE IN the neighborhood don't usually openly object to his work, Bronstein says, but he feels that most Jews misunderstand his missionary efforts. No matter how the neighbors feel, he still will go on about his work.

Children from Peniel Center are eligible to go to a camp in Saugatuck, Mich., sponsored by the Presbyterian Church, but only with parents' consent. Bronstein spends most of the summer there.

Before coming to Albany Park, Bronstein directed a similar program in Humboldt Park, formerly a Jewish neighborhood. When the neighborhood changed, he left to follow the people he wants to work with.

Beigin, Herut Leader, Plans To Visit U. S.

NEW YORK — Menahem Beigin, former Irgun leader and now chairman of the Herut Party, will visit the United States soon. He is now in France.

illustrated by a fictitious want ad composed by Rabbi Goldberger:

Modern American synagogue seeks dynamic young leadership. Outstanding public speaker, master of ceremonies, fund-raiser, administrator, businessman, child guidance expert, marriage counsellor, public relations practitioner, arbitrator, parliamentarian, spokesman for the Jews and emissary to the Gentiles. Also teacher, preacher and spiritual leader."

ABSENTEES SEEN DEGRADING RABBI'S ROLE

DENVER—The most essential role of the rabbi—as teacher—is being degraded if his congregants do not attend services and other opportunities for adult Jewish education the year round.

This was the message of Rabbi Daniel Goldberger, at services at Beth Joseph congregation here.

The Orthodox Rabbi asserted that these are "precisely the most poorly attended occasions."

Rabbi Goldberger asked point blank why so many do not attend adult classes or Friday night or Saturday morning services, according to The Inter-mountain Jewish News here.

The many roles which the rabbi is expected to play were

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National Organizations

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y.
Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4—OR 3-6500.
Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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Pickets Tell Mayor Agron He's Not Welcome

Pickets representing Orthodox elements paraded at Idlewild Airport as Mayor Gershon Agron, of Jerusalem arrived in the U. S. for a speaking tour in behalf of Israel Bonds. Police kept the demonstrators at a distance, and no incident occurred. Threats to picket

speaking appearances of Agron on his tour were made, but at the Israel Bond Mobilization Conference in Washington, D. C., over the week end, where Agron made his first talk, there was no picketing. It is doubted he will be picketed on his local appearances.

LABOR ZIONISTS AND RABBI HIT ORTHODOX ON PROTESTS

NEW YORK (NJP)—As the Orthodox wing of United States Jewry tightened its ranks to oppose the speaking tour of Mayor Gershon Agron of Jerusalem for his part in awarding a building permit to the Reform School and the controversy over Sabbath traffic, the Labor Zionists and at least one Reform rabbi made replies this week.

Agron was picketed when he landed at Idlewild, but reports from Washington, D. C., indicate that no pickets marred his first talk on his tour.

The Labor Zionists issued a statement declaring that there is not the slightest trace of persecution against religion in Israel.

"The only expressions of religious intolerance to be found in Israel are those manifested by Orthodox extremists toward Jews who do not bow to their law," the statement said. It also condemned the "outrageous campaign calculated to turn American public opinion against the State of Israel."

Rabbi William F. Rosenblum, who recently returned from a

visit to Israel, told his congregation that:

"This struggle will not be won by the stone-throwing reactionaries who have come to this wonderful new land with their Medieval ghetto-time concepts, but by the truly spiritual men and women who want to make of Israel not only a bastion for political freedom but a real sanctuary for the kind of faith in God which the prophets of that land stressed as the very essence of Judaism—an unalterable right on the part of every man, woman and child to do justly, to love mercy and to walk humbly with God in their own way."

JERUSALEM — Radio - telephone service between Israel and Tanganyika and Uganda was started this month.

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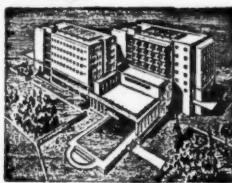
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U. S. SUPPLYING ARMS TO ISRAEL?

WASHINGTON, D. C. (NJP)—Whether the U. S. has actually supplied Israel in recent weeks with considerably heavy armaments or not is being debated here.

What last week was a well-kept secret is by now on everyone's tongue, but no official word can be learned.

So reliable do the reports seem, that the real question people are asking is why if the Republicans are engaged in a bitter political campaign they would want to keep secret an action of the administration which might mean many votes for their side.

EVEN CANADIAN officials are quoted as asking why the United States was so eager for that country to sell Israel planes, while the United States although supplying Israel with arms, refuses to make the transactions public.

The first news of the alleged sale of arms by the United States was made to a meeting of Jewish leaders in New York, it was said here. The news was said to be off the record, and everyone concerned was told not to make the announcement public, although word could be passed along in certain circles.

EXACTLY what the shipment

of arms contained cannot, of course, be learned. But it is definitely more than the electronic equipment and other minor replacement parts that heretofore have been going to Israel in small amounts.

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Anti-Semitic Attacks Fail To Daunt Woman Fighting Segregation

NEW YORK (NJP)—How Barbara Marx, of Arlington, Va., faced a barrage of anti-Semitic attacks and insults because she had the courage to demand integration in the schools in her community is told in the current issue of the Bulletin of the Anti-Defamation League of B'nai B'rith.

The mother of five children, Mrs. Marx made a courageous decision last May.

A person of deep convictions, she joined in a suit filed in Alexandria Federal Court to compel the Arlington school board to integrate the county's public schools.

Mrs. Marx was one of three white persons to thus tempt the furies. Her friends and neighbors, Mr. and Mrs. Jack Orndorff, also joined the NAACP complaint against the Arlington school board. The three acted from principle, with the feeling that segregation set up artificial barriers unfair to both Negro and white children. Mrs. Marx filed suit in behalf of her daughters Claire, 18, and Ann, 8. The Orndorffs filed in behalf of their son, Eugene.

In June, news of their participation in the NAACP suit was reported in The Washington Post. Late the same night, the ring of the telephone shattered the stillness of the Marx home and when she inquired: "Who is it?" she was called a "nigger-loving kike . . ." and other obscenities. The phone rang at irregular intervals all the next day and into the night. At times, she ignored it. Twice, she heard no answer, just the click of her anonymous caller hanging up. Several

times she heard an outburst of foul language mixed up with the words, "Jew" and "nigger."

Mrs. Marx lived with this frenetic phone for three days. Three times she was told that the KKK would run her out of town. One call said her house was going to be bombed.

She also received through the mails a copy of Conde McGinley's publication, "Common Sense," and several anti-Semitic postcards.

Her friends, the Orndorffs, were subjected to similar harassment. Three days after the suit was reported, the Orndorffs bowed out saying: "We are withdrawing our names because of the extreme adverse psychological effect the foul and vicious telephone calls have had on our family."

But Mrs. Marx was stubborn. "If you go in for something of this sort," she said later, "you are not going to let a few crackpots scare you out of it."

Her decision to stick with the fight enraged the bigots who redoubled their efforts to terrorize her.

Mrs. Marx then sought assistance from the Anti-Defamation League, who advised her to call in the FBI. The ADL felt that knowledge that the FBI was being called in might put a stop to the attacks. At the same time, the ADL called upon leading Christian ministers of Arlington to stress the necessity of maintaining law and order and respect for human dignity.

When the papers reported that the FBI had been contacted, the campaign of terror eased up.

Ten other white parents decided to join Mrs. Marx in the desegregation suit.

Finally the battle was won. Federal Judge Bryan of the Federal District Court of Alexandria ruled that the Arlington elementary schools must be desegregated by January, 1957, and that the high schools must desegregate by the fall of the same year.

The pressure is now off Mrs. Marx. But occasional pieces still come through the mails. One recent piece was a copy of "Common Sense" mailed from St. Petersburg, Fla. On top of the publication, written in red, were the words, "You Jew traitor." Another issue of "Common Sense" received by her came from Greenbelt, Md. It was addressed to "Barbara S. Marx—Kike."

She has also received many letters and calls expressing sympathy and concern.

"I want you to know how very much I admire you for the courageous stand you are taking against segregation," said one letter. "As a Gentile, I frequently wonder if we would have any civilization at all if it weren't for the Jews. It has sickened me to read in the newspapers that you have received obscene telephone calls and anti-Semitic literature in the mail. . . . You are performing a service for all mankind. . . . You must truly be pleasing in the eyes of God!"

Mrs. Marx replied to this that Christians, too, might be proud. For, after all, she said, despite the hasty judgments made by the bigots because of the sound of her name, she is a Christian herself.

Religious Writer Flays Leaders of Israel Orthodox

By S. ITZHAKI
National Jewish Post Correspondent

TEL AVIV — The religious elements in Israel were severely criticized for lack of honesty and resort to blackmail by a writer representing the religious wing. The attack was published in the Israel weekly, "Here and Now."

Pinchas Hacohen Peli, a member of Hapoel Hamizrachi, religious labor group, and a devout Jew himself, charged that the religious parties and their leaders "are not honest enough to declare that the use of political means to fight for a religious idea has failed."

Peli, who is known as a Hebrew poet, has long opposed political parties solely on the basis of religion.

THE YOUNG writer charged that the religious parties have sought to achieve their aims by threatening others with political crises "which in some cases left the bad aftertaste of blackmail in the name of religion."

Peli asserted that the "truce" under which the religious and non-religious Jews have been living side by side in Israel has been shattered by "numerous religious conflicts" of recent days. Declaring that this co-existence was important, the writer asserted that there now seems no way in which to prolong it.

THE ARTICLE also calls attention to a developing movement of young Israeli intellectuals which could be a back-to-religion drive. Many young in-

tellectuals, he declared, including a number of well-known writers and thinkers have begun to advance the idea of a return to religion.

These intellectuals, the article continued, although realizing the "emptiness of a godless life" have no answer for the question: "How is this return to be effected?"

Religious life in Israel, Peli declared, will not merely be a copy of religious life in Eastern or Western Europe, in Morocco or Yemen. "It is going to be a new creation," he said, adding that "the problem to be solved is to what extent this new creation is going to be a legitimate product of historic Judaism."

TURNING TOWARD the religious leaders, Peli warned that "they must realize that their task lies not in accumulating more political power but in preparing the ground mentally and spiritually for a rejuvenation of Israel youth en masse."

"The most powerful enemy of religion in Israel," he concluded, "is neither Marxism nor Reform, but ignorance. Instead

SULTAN ASKS JEWS TO DETER THOSE LEAVING MOROCCO

RABAT, Morocco — Despite assurances made in Jerusalem by Nahum Goldmann that the situation in connection with emigration of Jews from Morocco was improved, a statement made here by Sultan Mohamed V seemed to indicate otherwise. This is the first time that the Sultan has spoken publicly on the matter.

The Sultan took the occasion of a special audience which he granted to M. David Benazeraf, president of the Casablanca Jewish Community and 10 members of his committee, to say explicitly that Jews emigrating from Morocco showed a lack of faith in the country.

He did not, however, say that emigration would be cut off, although the order ending blanket emigration certificates which made it possible for thousands to leave each month, has been replaced by individual visas. Under the new system, only a trickle emigrate monthly.

"You ought to explain to your co-religionists, that are thinking of emigrating," the Sultan told the group, "that to leave Morocco, their fatherland, is to show a lack of national sentiment and lack of faith in one's own country. There is no question of limiting the freedom of citizens. Thus, those who want to leave must be convinced that their place is here, that their

duty calls upon them to remain in order to participate in the construction of their country. Morocco needs all her sons."

Approximately 180,000 Jews remain in Morocco, with about half believed desirous of quitting the country.

No Mass Migration, Says Polish Premier

LONDON—The expected larger-scale emigration of Jews from Poland has been torpedoed by Polish Premier Josef Cyrakiewicz. The latest issue of "Folks-timmer," Warsaw Yiddish paper, quotes the Polish premier to the effect that Poland "has no intention to organize mass migration to Israel."

Only those who can prove that they hope to be united with their families in Israel are expected to be allowed to leave Poland.

of mass demonstrations, let us have one proper synagogue; instead of 12 politicians in the Knesset, one alert and well-prepared rabbi or teacher. The danger to religion is not in the Reform Jew but in the misinformed."

BUSINESS TRIPS

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1st Caribbean All Kosher Cruise In History Set for December

NEW YORK (NJP)—The first all-kosher cruise to the Caribbean in history has been arranged by the Union of Orthodox Jewish Congregations.

The UOJC has chartered the 24,000-ton luxury liner, the S.S. Nassau, for the cruise.

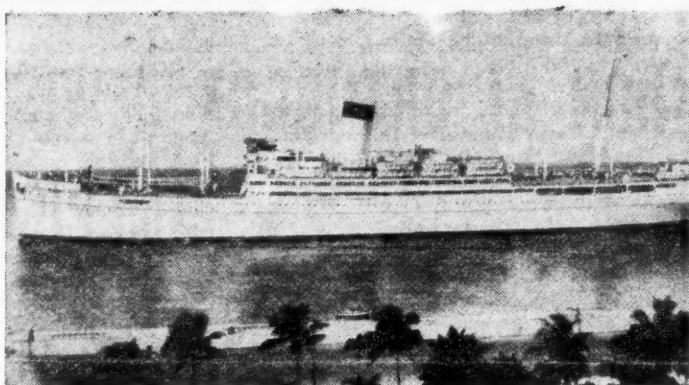
Cost of the 17-day cruise will range from cabins at \$425 per person to suites at \$1,130 per person.

THE CRUISE will leave New York on Dec. 28 and return on Jan. 9.

Rabbi Joel Schneirson, chairman of the cruise committee, said the S.S. Nassau is being equipped with a completely kosher kitchen and all other facilities for kashrut in accordance with the UOJC's exacting standards.

THE SHIP is air-conditioned throughout, and boasts two swimming pools, a theatre, and provision for all sports activities.

Counsellors and baby-sitters



All-Kosher Caribbean Sailing Set

In an arrangement new to cruise travel, the S.S. Nassau (above) has been chartered for a 17-day Caribbean voyage intended especially to meet the needs of observant Jews. Under the supervision and sponsorship of the Union of Orthodox Jewish Congregations, the ship will leave New York Dec. 23, and return Jan. 9.

will be available to supervise special programs of Jewish inter-children and youngsters. est will be presented during the Rabbi Schneirson said that special cruise.

THE RUSH IS ON!!!

Congregations in all parts of the United States are subscribing to **The POST** for use in the upper grades of their religious and Sunday schools.

Although the Jewish school year is barely underway, the schools below have already placed orders for school subscriptions. Rates are only \$2.50 for orders of 10 or more, \$3.50 for orders of less than 10 and \$4.00 for orders of less than five. No orders of less than three can be accepted. The papers will be sent to individual addresses or in bulk to one address at no extra charge.

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Niles Township Jewish Congregation, Skokie, Illinois	45
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Temple Mount Sinai, El Paso, Texas	8
Tree Of Life Synagogue, Ellwood City, Pennsylvania	7
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Only One Reader Guesses Philip Klutznick

We thought we had all the readers confused over the Mystery Person, and we did—all except one. He is John Horwitz, 304 N. W. 41st St., Oklahoma City, Okla. He guessed Philip M. Klutznick, international president of the B'nai B'rith correctly, and receives \$20 for his sharpness.



Klutznick

Mr. Horwitz, who is a national vice-president of B'nai B'rith, had that much of an advantage over other readers.

The two hints were in connection with Mr. Klutznick's activities as a Zionist. He was president of the Omaha Zionist District in 1929, and vice-president of the Southwest Region of the Zionist Organization of America, in 1931. The excerpt from a talk made by Mr. Klutznick was from the Sept. 4, 1953, edition of **The POST**.

The first hint for the new Mystery Person is:

He is one of the best fund-raisers in the Jewish community.

The rules are: The Mystery person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25.00, but each week a new hint will be given, while the prize money will be reduced by \$5.00 until the final week when only \$5.00 will be offered.

Correct guesses which do not spell the name of the Mystery Person accurately will be ineligible for the prize.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, Oct. 1 (or Tuesday, Oct. 2, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, National Jewish Post, Post Office Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish Post

P. O. Box 1633, Indianapolis 6, Ind.

The name of the Sept. 28 Mystery Person is:

Name of Contestant _____

Address _____

City _____ State _____

OBITUARIES

RABBI MOSHE M. GOLD, 43, SON OF WOLF GOLD, DIES

ENGLEWOOD, N. J. — Rabbi Moshe M. Gold, 43, spiritual leader of Congregation Ahavath Torah here, died on Sept. 22, of a heart attack.

Rabbi Gold was the son of the late Rabbi Wolf Gold, who was president, until his death several years ago, of the World Mizrahi Organization of Israel.

Rabbi Gold, who had served pulpits in Toronto and Lawrence, Long Island, was also an Army chaplain, having served in the Pacific with the rank of major.

Other Recent Deaths

Fred S. Gichner, 65, industrialist, philanthropist and past president of Adas Israel congregation, Washington, D.C., Sept. 15, in the nation's capital. . . **Max Goldberg, 70**, the man who is credited with introducing the ice cream cone in America, and chairman of the board of the Illinois Baking co., Sept. 21, in Highland Park, Ill. . . **Edwin B. Meissner, 71**, president of the St. Louis Car co., one of the nation's largest manufacturers of railroad cars, and the St. Louis Aircraft corp., recently in St. Louis.

Sholem Pennes, 77, founder of the first Eastern European Orthodox synagogue in Havana—Adath Israel—Sept. 23, in Philadelphia. . . **Felix Shevinsky, 68**, past president of Temple Beth-El and the Zionist district in Birmingham, Ala., and active in civic and Jewish affairs there for many years, Sept. 17, in Birmingham.

Birmingham. . . **Mrs. Samuel Spector, 85**, mother of Samuel and Abraham Spector, who are active in Jewish affairs in New York City, Sept. 21, in Miami Beach. . . **Rabbi David Twersky, 67**, spiritual leader of Congregation Khal Chassidim, New York, Sept. 22, in New York.

Alex Goodman, executive secretary of Phi Alpha fraternity for 30 years, unexpectedly, Sept. 24, Baltimore.

11 NURSES GRADUATED

JERUSALEM — Eleven girls from five countries were this month graduated from a three-year course at the Sha'arei Zedek School for Nurses.

DISTRIBUTORS WANTED

Manufacturer of kosher product sold in food markets throughout the U. S. wants additional distributors. Product has one of the best and oldest names, if not the best and oldest names, of any kosher food item.

This is an outstanding opportunity for local distributors already calling on retail food outlets which sell kosher food. All inquiries strictly confidential. Write Dept. 2325, P. O. Box 1633, Indianapolis 6, Ind.

POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

ISRAEL IS A 'SPORTSMAN'S PARADISE' FOR HUNTING AND FISHING

By LEO HEIMAN
National Jewish POST Correspondent

Hunting and fishing enthusiasts all over Israel, and many foreign visitors as well, are preparing this fall to take advantage of Israel's excellent and almost untouched facilities for outdoorsmen.

At a fraction of the amount it would cost to hunt wild boars or ducks or fish for catfish or sea life in the United States, enthusiasts here will this fall and winter do both.

ISRAEL'S potentialities for first-rate outdoor life are not generally recognized abroad, but that is not surprising because most Israelis themselves are unaware of what their country has to offer.

As Jack Berkin of Los Angeles, an outdoorsman on his third vacation in Israel, said recently: "The Jewish state is generally associated in the American public's mind with arms, Arabs, warfare, pioneering, desert, fund-raising drives, and maybe some oil or religion... but few if any Americans realize that there are few restrictions on any kind of hunting or fishing in Israel."

THE POST's correspondent met Berkin in a roadside cafe just outside Rosh-Pina, north of Tiberias and a few miles west of the Syrian border.

Rosh Pina, the first Jewish

settlement in the Galilee, founded in 1882, is the Upper and Eastern Galilee's main road junction with highways branching off to the Lebanese and Syrian borders, to Safad and Mt. Canaan, to Tiberias and the Valley of Jezreel, to the Jordan river and the Huleh and Kinneret lakes.

THE JUNCTION, lined with filling stations and restaurants, is the meeting place of Israel's hunters and fishermen, who come there to eat spicy Oriental dishes or their own game. Not a single one of the establishments is kosher, if only because they handle game which has been killed and not ritually slaughtered.

Moreover, many of the fish, like catfish and eels, and animals, like wild boars (a member of the pig family) served are forbidden food for Jews.

HUNTING AND fishing are thus getting to be big business in Israel.

As matters stand, there is a great demand for hunting and fishing equipment, camps, special restaurants and hunting dogs.

ONE ENTERPRISING Tiberias hotel owner, hit by hard times, tried last year to remedy his precarious financial situation by organizing hunting trips to nearby Lake Huleh, Israel's fauna and floral

paradise. His wife advised him to stay away from such business.

"It's good for goyim, not for Jews," she pointed out.

FORTUNATELY for him, he did not heed her advice. He invested a few hundred pounds in simple equipment, .22 calibre guns and old shotguns and \$5 fishing rods, put seats on a beat-up pickup truck, packed some sandwiches, and passed the word around that a fishing and hunting party would go to Lake Huleh the next morning.

Immediately, all 10 seats were reserved by guests who had never hunted or fished before.

THIS YEAR, the same hotel proprietor is investing more than 10,000 pounds, and his equipment includes two converted pickups, one jeep with a powerful searchlight for night hunting, an assortment of shotguns, rifles, rods and reels, and hunting dogs.

His guests include some real hunters and fishermen, as well as many novices.

NEXT YEAR, if everything goes well this season, the enterprising hotelier is planning to sell his customers hunting and fishing clothes, equipment, and special drinks, including the Israel hunters' cocktail, containing two parts vodka and three

parts of concentrated orange juice.

As for Arabs getting in the way, the country's main fishing areas—Acre, Kishon and Tatura for rods and reels, and Eilat, Ashkelon, Bat-Yam, Carmel Beach, Acre, and Nahariyah for underwater skin-fishing—are 100 per cent secure. For hunting, the best areas are in the Upper Galilee—Huleh—Kinneret area, along the Syrian border, but this border has been the quietest in Israel. Because of the barrier provided by the Jordan River, gangs cannot cross; and even elsewhere, where Arabs do infiltrate, they are afraid of persons armed with rifles.

THE MAIN DANGER at night is, actually, from Israeli border patrols, who may mistake a hunter for an Arab marauder, if the border police are not notified in advance, and from other hunters, who may mistake him for a boar.

The best fishing in Israel, THE POST found, is at Acre, where the fish are so plentiful and hungry that even children with bread crumbs fastened to drop lines catch them.

IF ONE WANTS to be real sportsmanlike, though, and get the really big ones, all he has to do is bring a good rod and reel with a wide assortment of flies and cast away in the placid waters of Acre's old harbor.

The finest underwater fishing is at Eilat, but Nahariyah skin divers do not complain either. Also, fishing at Huleh or in one of the new canals dug there is a treat, even though the fat catfish and long struggling eels may not be eaten by observant Jews.

FOR HUNTING ducks and geese, the best shooting is from the new causeway across Lake Huleh. There, one shoots the ducks to the north and the current brings them down to the causeway where they are picked up without boats and dogs. For duck hunting on the lake's southern points, a boat and a dog are necessary.

Wild boars are found around Lake Kinneret, the Huleh, and in dense groves and thickets in the Upper Galilee. Only real sportsmen are brave enough to hunt them on foot, however. If not killed with the first shot, a wounded or angered boar attacks the hunter and rips him to pieces before he can reload and fire again. Also, a direct hit into the brain is necessary to kill him.

FOR THIS REASON, most boar hunters hunt in pairs, from jeeps at night, with a large searchlight to first blind the animal.

Because the meat and hide of a boar are worth more than 200 pounds, such hunters not only cover their expenses, usually, but make a profit.

Israel's Deputy Minister of Religious Affairs Says . . .

Jap Converts Can't Migrate Till More Known

HAIFA—We don't know enough yet about the Japanese converts to Judaism to decide about such questions as their mass migration to Israel, to be financed by the Jewish Agency, Israel's deputy minister of religious affairs, Dr. Zerah Wahrhaftig, told The National Jewish POST in answer to questions. Dr. Wahrhaftig added that the ministry of religious affairs and the chief rabbinate of Israel had yet to decide about the validity of the Japanese conversions and to this end Professor Abraham Katsojo's application to visit Israel was favorably received in Jerusalem.

Only after more is learned about the Japanese converts will the final decision be taken, said Dr. Wahrhaftig.

IN CONNECTION with Professor Katsojo's forthcoming trip to Israel, the Israeli consulate-general in Los Angeles, Dr. Abraham Biram, was visited recently by a Japanese naval en-

gineer, Koshika Mitsutsui, of Yokohama.

Mitsutsui, asked Biram, former district commissioner of Jerusalem, to facilitate his migration to Israel under the law of return, according to which every Jew has the automatic right to be transported to Israel at the Jewish Agency's expense (provided he cannot bear the costs himself) and to be eligible for Israeli citizenship as soon as he arrives in Israel.

MITSUITSUI ALSO told Dr. Biram that he converted to Judaism together with his family in 1951, and he was firmly convinced of the scientific soundness of Professor Katsojo's theory that the Japanese people are direct descendants of the Jewish Dan tribe, one of the 10 Lost Tribes. He claimed to be the representative, in the United States and Canada, of the Japanese Committee for Judaism, whose basic principle, he said, is that Judaism is worthless with-

out Zionism. He, therefore, pressed the Israeli consul-general for immediate migration to Israel.

Dr. Biram passed on Mitsutsui's request to the ministry of foreign affairs, which passed it to the ministry of religious affairs, which passed it, in turn, to the chief rabbinate for a decision of whether the Japanese converts are or are not bona fide Jews.

IT IS no secret that the rabbinic and religious ministry both favor the Japanese converts' migration to Israel, if only because they are sure that the religious converts will vote for the religious party ticket on election day, but the rabbinate now has its hands full trying to fight Reform Judaism in Israel, and cannot stop to consider, at the moment, the immigration of the Japanese converts.

In the meantime, Dr. Wahrhaftig said the alleged 7,000 Japanese converts must first be shown to exist.

Kidnappers of Jews In Morocco Arrested

RABAT—Six men, who specialized in kidnaping prominent Jewish merchants in Morocco for ransom, were arrested recently in Oujda, according to an announcement by the Moroccan Department of Internal Security.

According to the Jewish Chronicle of London, a quantity of arms and ammunition, as well as a private car used in the kidnappings, were seized by police.

The news came just 24 hours after the release of Henri Sebag, a Jewish businessman who had been kidnaped in Oujda.

STATION THEATRE OPEN

TEL AVIV—A movie theatre was opened this month in the Central bus station here.

ment 40 per cent are girls and 60 per cent boys, although in weekday classes girls represent only 29 per cent of the enrollments!

AS INDICATION of the esteem Jewish scholars were held in in ancient times it is cited that if a choice existed between a scholar and a king to be redeemed from captivity, the scholar had priority!

OIL GEAR FROM RUSSIA

JERUSALEM—Oil-drilling machinery and pipes worth \$400,000 have been ordered from Russia, and first shipment of pipes is expected to reach Israel before the end of the year.

IT'S THE TRUTH!

By SAMUEL DEUTSCH
Copyright 1956 by Samuel Deutsch

"SONG OF SONGS" is the only one of the 39 books of the Bible which does not have overtly either a religious or national theme. The name of God appears in the entire book only once!

THE WORST pogroms suffered by Jews in Russia occurred under the rule of Czar Alexander III!

IT IS estimated on the basis of a survey that of the total Jewish religious school enroll-

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: Could you tell me the meaning and origin of the name Dewoskin (the bearers of which name came from) Russian Glukaw.—NAME NOT GIVEN, University City, Missouri.

DEWOSKIN is a metronymic, a family name derived from the given name of a matriarch. The lady in question—whose importance to the family was thus manifested—bore the name of Debora (Dvora). In intimate reference the name is altered to the diminutive Dvosha (Little Debora). D(e)voshin or D(e)voshkin means: "The Descendants of Debora."

★ ★ ★

DEAR MR. PEARLROTH: My brother-in-law would like to know the origin of his family name, Solarz. His family hails from a community near Warsaw, Poland.—RABBI DAVID G. SHAPIRO, Indiana, Pennsylvania.

SOLARZ is a trade name derived from the trade of distilling salt. Salt was a monopoly in Poland restricted to the king and the high nobility. There was plenty of salt in ancient Poland but the consumers complained that the supply was inadequate and the price high. In 1812 the government of Poland decided to concentrate the entire salt business in the hands of one Jewish firm, Berek Szmul and Company. The experiment was a great success. Salt became good, cheap and abundant, and the government revenue increased. Berek Szmul, head of the powerful salt firm was granted the title of Wielki Solarz (The Great Salt Man) and it is from him that the family name is derived. The German family name Saltzman—which has the same meaning—has no connection with salt, but is usually an extension of the Hebrew name Salomon.

★ ★ ★

DEAR MR. PEARLROTH: My father, Jacob Walker, was born in Przemyśl, Galicia. As much as I remember, my grandfather Pinkhas Walker was a life-long resident of that city. Could you please tell me where the name originates?—ROSALIE WALKER HALLER, Brooklyn 19, New York.

WALKER is a German term derived from a process known in English as fulling or milling of woven woolen cloth. The cloth or felt was driven through rollers and scoured of grease or oil with the aid of a clay known as "Fuller's Earth." This rendered the cloth stronger, firmer and closer. The family name was assumed by your ancestor in 1789 because that was probably his trade. The equivalent English family name is Fuller. The "l" in the German "Walker" is sounded.

LIFE HAD TO LOOK FOR SABRA BEAUTIES; ISRAELI GIRLS DID NOT RUSH FOR HONOR

By LEO HEIMAN

National Jewish POST Correspondent

HAIFA—Not a single Israeli girl rushed to Life when the magazine's survey team visited Israel recently, nor did the local photographers offer to help, but that did not stop the team. Life still found Nurit Pilzer, a 17-year-old Tel Aviv sabra, and pegged her Israel's top beauty.

Golden-blonde, green-eyed Nurit, due to be drafted into the army within a few months, is a movie starlet. Despite her age, she has had big parts in three movies made in Israel for the American television market.

BEING A starlet, however, is not enough for Nurit. She has her eye fixed on Hollywood, where she wants to become a big-name star.

"I feel I was born for the silver screen," says the beauty, who probably will serve in an army entertainment troupe following her induction and who can hope to go to the United States only after finishing her military service in 1959.

AS FOR love getting in the way, Nurit says she believes that a marriage and a movie career do not go together and she will have to give up one or the other.

In Life, which should give her a boost toward her goal, she will represent Israel, with two other Israeli beauties, in the magazine's Xmas issue, to be devoted to the most beautiful women of the world.

THE OTHER beauties are 18-year-old Yaffa Sossman, a sabra of Kibbutz Na'an, on the road to Jerusalem, and 19-year-old Rina Weiss, a Czech-born soldier who was chosen Israel's deputy beauty queen for 1956, some months ago.

The three were picked for Life by the writer-photographer team of John Porter and Philip Halsman, who said later that the assignment was the toughest one in their newsreporting career.

FIRST, THEY had to pick 16



NURIT PILZER
Israel's Top Beauty In Life Magazine

countries out of the world's 88 independent states, taking care to get a cross-section of the world's most beautiful women. Israel, considered by some Life editors as representative of many lands, was included at Halsman's

insistence. He felt that though many of the beauties in Israel had come from other countries, sabras are in a class of their own, with their way of life and surroundings reflected in their looks and personalities.

Even Rina Weiss, the Czech-born girl he chose, he felt reflected the qualities he was looking for in a sabra.

THE ACTUAL search in Israel started with advertisements in the daily papers asking beauties to come forward. In most lands, such advertisements are answered by throngs of women who pester the reporters until they make their choice.

Not so in Israel. The girls there suspected a racket and held back.

ACCOSTING WOMEN in hotels, nightspots, and on the street proved fruitless, too. Most of the women stopped were foreign-born or, if they were sabras, were married and felt their husbands wouldn't like to see their pictures in Life.

After three days, the team still hadn't found a beauty typical of Israel.

THE FIRST break came toward the end of the fourth day, at the Ramat hotel in Tel Aviv,

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I THINK AS I PLEASE

Why Israelis Don't Like Their Bus Drivers

By CARL ALPERT

HAIFA — Public Enemy No. One within Israel today is the bus driver. Once regarded as a national hero because of his daring exploits in the days of Arab attack and siege; once looked upon as the ideal example of proletarian risen to social distinctiveness, if not actual aristocracy; the bus driver is now the object of everyone's scorn, the whipping boy for the nation's ills and the victim of general hatred by Israel's man in the street.

This extraordinary transformation has come about in the short space of a few years due to two factors, one purely economic in nature, and the other psychological, as a result of extremely bad public relations.

The three major bus routes of the country, Egged, Hamekasher and Dan, are all co-operatives, owned by the drivers, and operated for their own profit. They are closed co-operatives, that is, thus they seldom accept new members, but as there is need for additional manpower they hire labor. Thus the co-operatives are also important employers of labor—men who frequently complain about low wages, poor working conditions, unsatisfactory hours, etc. Occasionally there are strikes by the employed workers against their co-operative (but unco-operative) bosses.

THE BUS LINES enjoy a transportation monopoly on their routes, as a result of which their rates are fixed by the government. Every once in a while, however, the transport companies complain that the rates are insufficient to enable them to cover expenses, and they demand a hike in fares. This has been going on for several years, and the pattern is well established. The request for the fare increase is at once opposed by the master co-operative body in the country, the Histadrut, which sees in it an item of important expense for the average humble workman who takes a bus to work. The government investigates and finds no grounds for an increase.

The bus co-operatives, dedicated to the socialist principles of share and share alike (at least within their closed co-operatives) huff and puff, threaten, and finally call a strike. Of course, they succeed in discommoding the public, upsetting the schedules, and snarling industry; they help a good many honest workers lose a day's pay, and everybody is mad—at the bus driver.

But that is not all. After the strike there is a conference, out of which come officially approved recommendations for a small fare increase which the bus companies promise to use to improve their service. The strike is over; the fares go up. The buses run more infrequently; they are dirtier and more crowded; they emit even stronger fumes of gas and smoke. The drivers become more and more contemptuous of the poor trash who pay the fares and crowd in like cattle.

Then the whole thing is repeated all over again.

What makes the public madder than hornets is the fact that the real earnings of a bus driver, composed of his basic salary, his family allowance, his cost-of-living allowance, his 13th month bonus, his multitudinous social benefits, plus his annual share of the profits as a part owner of the company, come to infinitely more than is earned by a university professor, a district judge, a senior ranking civil servant, or a physician. Further, the word has spread that the companies put nothing aside for depreciation. As buses and other equipment wear out, the co-operatives simply ask for new fare increases to enable them to buy what is necessary to improve the service. No fare increase? Then the public can suffer along in the antiquated jalopies.

A powerful and successful co-operative industry is supposed to be the acme of liberal labor's goals. Yet here we find such an industry, at the height of its success, the object of general attack by the rest of the organized labor movement in Israel. The Histadrut has forbidden strikes by the bus lines as against the public welfare, but the bus drivers have safely defied even the Histadrut, of which they are influential dues-paying members. Which comes first, the public welfare or the protection of the rights of a successful co-operative? The Histadrut has unhappily not been able to resolve the problem.

In the meantime, everybody hates the bus driver, and he, poor chap, takes it out on his passengers by grumpiness, quick temper and careless driving. They say that a ride on an Israel bus is an experience; true, but there's much more to it than just the scenery.

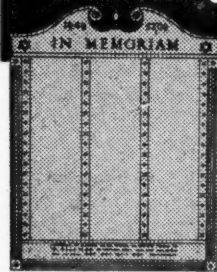
where Halsman saw beautiful, khaki clothes was made Life's dark-haired Rina Weiss dancing in a mambo. Convinced that of barbed wire and filled sandbags.

Last came the search for Nurit.

TO FIND her, Halsman stopped a pretty female corporal on the street, told her, "You are pretty yourself, but perhaps you know of another soldier who is more beautiful than you," and was led to the "top beauty," whose mother is a beautician and father a musician.

For Nurit's background, Halsman used desert sand, gloomy watchtowers, rusty barbed wire, and green vegetable patches. The shots of her, he said, were symbolic of Israel's struggle against her enemies and nature, a struggle which was being won, thanks to the sabras.

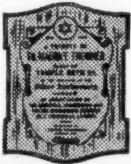
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WOMEN'S VIEWPOINT ...

By HELEN COHEN

Arise, Mothers! Here's An Enemy

I would say it was the slyest bit of skulduggery since Pharaoh in Egypt prodded his Israelite slaves into the most frenzied rate of work by some subterfuge or other and thereafter insisted that would be the minimum they would be expected to produce each day.

I'm talking about that bachelor schoolteacher who not long ago was in the news for having proved personally that it required only seven hours of work each day to run a house efficiently.

If you read the article, teacher Maurice Enghausen, 36, of Sauk Rapids, Minn., wrote in to the Minneapolis Tribune his opinion on the plight of today's young mother and her long, hard hours. "Any woman," he opined, "who puts in that many hours (it has been estimated at about 12 to 15 hours a day) is awfully slow, a poor budgeter of time or just plain inefficient."

And to prove his point he went into a home with four children, aged 7, 6, 3 and 2, worked for three days, "doing all the washing, ironing, cooking, baking, housecleaning, bathing and disciplining, and figured his total came to 20 hours over the three days."

Here is what he is reported to have done just the first day: Washed three loads of clothes and hung them outside to dry.

Ironed all the laundry, including underwear and sheets, not usually ironed.

Cleaned the first floor. Baked two cakes, neither ready mixes.

Prepared two salads for the next day.

Fixed a soup and sandwich lunch and a big supper which he served in the back yard.

Bathed three of the children (the oldest escaped when he heard water running).

Washed the woodwork.

Undressed and dressed the children at naptime.

Scrubbed the kitchen floor.

All very admirable, but if the teacher doesn't mind I'd like to express an opinion of my own. First of all, he must be aware of the saying that a new broom sweeps clean. It's kind of fun

and rather an adventure to try something new and different. But we would like to see his schedule after, say, about six years of washing the woodwork, et al.

Then, too, he enjoyed a rare opportunity to get in a few licks while the four little darlings napped. Most mothers will assure you (and I'm included) that little Johnny usually puts up a fight at naptime and is usually through with that institution by the time he is two or so, in which case mama has her hands full just taking care of kids and the woodwork can just sit there.

Nor was there any mention of the hours of shut-eye housefrau. Enghausen enjoyed each night. Was he up, perchance, during the wee hours with a restless child? Mama can't always get as much pep as did he on a morning following a broken night's rest.

Nor can mama be blamed for being a slow starter the morning after she has the boss and his wife over for dinner, or took the four angels in for their dental checkup and new shoes, or spent the evening with a sick aunt, or even been her husband's charming companion at the movies till after midnight.

And don't forget that for a day or so each month a woman is below par physically.

But what I can't get over most is the mystery of what he did with those four little tots all day. Were they flesh and blood? Didn't they get into any scraps or spill out any food on the floor or scatter their toys? Did the two and three-year-olds go the whole day without almost falling off a high perch or skinning their knees?

I challenge anyone to iron clothes and keep a proper guard on the possible moves of a two-year-old at one and the same time. I also challenge that person to bake a cake with four little ones around and get it done on schedule.

I say the man is a sly rascal (even if he is a good cook) and a tyrant who must be fought valiantly, lest, like Pharaoh's slaves, we end up groveling exhausted in the dust.

Kosher Food Served At South African Dinner

JOHANNESBURG — At a recent state banquet in Pretoria, in honor of the president of Portugal, who was on a visit to South Africa, kosher food was served.

According to The Jewish Chronicle of London, the strictly kosher food was prepared in Johannesburg and shipped in sealed containers to the banquet 36 miles away, because Rabbi L. I. Rabinowitz, chief rabbi of the Federation of Synagogues of Transvaal and Orange Free State, and Mrs. Rabinowitz were among the guests of honor.

JEW HEADS CATHOLIC ALUMNI

MOBILE, Ala. — A Catholic-sponsored institution of higher learning, Springhill college, has named a Jew as president of its alumni association.

He is Sydney B. Simon, a former president of Springhill Avenue temple here.

The Jewish Monitor quoted Simon as saying:

"Not only do I hold in the utmost esteem my recent election to the high post as national president, but I am humble to think that a boy of the Jewish faith could have been selected to reach this pinnacle in a Catholic institution."

Simon was graduated from the school 48 years ago.

An outstanding figure in the civic and religious life of Mobile, Simon has served a number of local organizations both in the Jewish and general communities. He recently was honored by the Lions auxiliary which awarded him a plaque for his work.

UNION GIVES CLINIC

KIRYAT SHMONA, Israel — A 22-room clinic, with a children's department, a pharmacy, a laboratory, and waiting rooms, a gift of a branch of the International Ladies Garment Workers Union in Pennsylvania, was dedicated here this month in the presence of David Gingold of the branch.

Digest of the Yiddish Press

Your Documents Needed For U. S. Jewish History

By RABBI SAMUEL M. SILVER



THE GREATEST collection of items touching upon the history of the Jews in America is housed at the American Jewish Archives, according to M. Unger of the Day-Journal, who saw many of them with his own eyes on a recent visit in Cincinnati. Dr. Jacob R. Marcus, history professor at the Hebrew Union College-Jewish Institute of Religion and director of the archives, told Unger that the archives possesses 275,000 documents.

Some of them were used in the recently completed three-volume of Memoirs of American Jews edited by Dr. Marcus; others will appear in an ambitious 10-volume history of American Jews which the professor is planning.

UNGER WAS intrigued by the letters in the archives, many of them in Yiddish, descriptive of the feelings experienced by Jewish immigrants in America. Maxwell Weltman, aide of Dr. Marcus, told Unger he was doing some research for an authoritative history of Philadelphia Jewry being written by Edwin Wolf, Jr., president of the Jewish Publication Society.

Through Mr. Unger, Dr. Marcus relayed a plea to all Americans: Send the American Jewish Archives, Cincinnati, O., all letters, documents, and temple minute-books you can lay your hands on. If you want the originals back, lend them to the archives long enough for them to be microfilmed. In this way the

record of Jewish life in this country will be preserved.

Day-Journal Doesn't Appreciate Dulles

SELF-EXPLANATORY title of a Day-Journal editorial: "Dulles' Newest Half-Baked Suez Plan."

Israel Has No Better Friend Than Estes Kefauver

AMERICA HAS no better friend of Israel than Estes Kefauver is the conclusion of M. Regensberg, the Forward's energetic interviewer, after an interview with the man who wants to be vice-president. After experiencing one of Kefauver's famed handshakes, Regensberg listened fascinated as the Tennesseean expressed his admiration for Israel and reminisced about his two visits to the Holy Land (1947 and 1953).

"We're jeopardizing peace in the Middle East when we betray our best friend, Israel, and try to appease the Arabs who accept our arms and then open up their arms to the Russians," said Kefauver.

Before the Keef could break away from friends to see him Regensberg had to wait a while. In the interim he became better acquainted with one of Kefauver's advisers, Sidney M. Davis, a 39-year-old Brooklyn native who is one of the leading brain trusters of the Democrats.

SON OF Orthodox Jews, Davis is highly valued by both Stevenson and his running mate. It was Davis, reports Regensberg, who, as counsel for a Kefauver-headed government commission, "nailed down" the Dixon-Yates case.

Before leaving him, Kefauver said to Regensberg, "Wish for me that the next time I visit Israel I do so as Vice-President." Gladly, Regensberg complied.

Forward Hails Victory of Socialists

IN AN editorial, the liberal Forward rejoices over the recent fresh victory of the Social Democrats in Sweden. "After 24 years in power," gloats the editor, "the Swedish Social-Democrats still command the respect and admiration of the people of Sweden."

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A Cohen, His Wife Is A Divorcee

Father Seeks To Adopt Own Children

By RAY NOAM
National Jewish POST Correspondent

HAIFA — One of the bizarre cases which develop because of Jewish religious law is being unfolded here with the appeal to the Haifa District court by a father for an adoption order for his own two children.

ARAB LEADERS TO COME

TEL AVIV — The Arabs will eventually produce leaders who will truly represent them, Israel's prime minister, David Ben-Gurion, told Drew Pearson, the American radio commentator, recently.

The father, a Cohen, wed a 24-year-old divorcee about five years ago. The rabbinate refused to solemnize the marriage because of the restriction against the marriage of a Cohen and a divorcee.

Haifa authorities, in the absence of a religious marriage, have refused to register the Cohen as the father on the children's birth certificates. Instead, according to Haaretz, Israel daily newspaper, the father is listed on the birth certificate as unknown.

The legal status of the children is thus not established, and

they must bear the family name of the mother.

The 32-year-old father migrated from Tunis in 1948, and his "wife" came to Israel from the same country two years later.

BANK WILL OPEN MONDAY

TEL AVIV — The Histadrut Industrial bank will open for business Monday, Oct. 1, with a capital of 1 million Israel pounds and the prospect of a 10 million pound capital in a short time, by the sale of perpetual debentures at 6 per cent interest in the United States.

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WHAT FOODS THESE MORSELS BE

WITH COOLER WEATHER COMING, OUR KITCHEN ACTIVITIES CHANGE

By SARAH LIEBER

Today is the children's happy time, filled with joy, and sweets and parading. Simhat Torah! I hope you were able, in your home communities, to find the delightful games and books for youngsters which I have seen



Sarah

All of us resolve at this time of year to plan so that we may find increasing time to devote to community activities. Volunteer work is so much needed, we should all give at least a little time to it.

IT IS ALWAYS said that the busier we are the more time we seem to find to do things. And it is very true that the more we do, the more interesting our lives. Our families will benefit by our giving of ourselves and our time to other activities.

With cooler weather here our kitchen activities change. The family craves more filling foods. They need it, too, and we are happy to prepare the old favorites, and to create new ones, too.

GREEN BEAN KASHA CASSEROLE

- 1 egg, beaten whole
- 1/2 cup kasha
- 1 1/2 tps. salt
- 1 large onion, finely chopped
- 1/2 green pepper, chopped
- 1 small can sliced mushrooms, drained, or 1/2 cup cooked fresh
- 1/4 cup shortening
- 2 cups cooked green beans
- 1 cup water
- shredded cheese (optional)

Combine egg, kasha, and salt. Set aside while cooking the onion, green pepper and mushrooms in the shortening three minutes. Stir in egg-coated kasha, green beans and water. Bring to the boiling point, cover, lower heat and cook slowly for 15 minutes. Turn into a greased casserole. Keep warm in the oven. If desired, garnish with shredded cheese.

Serves 4 to 6.

GLAZED NOODLE KUGEL

- Kugel:
- 3 cups broad noodles
- 2 quarts boiling water
- 1 tsp. salt
- 1/2 cup butter or shortening, melted
- 1/2 cup sugar
- 1/2 tsp. salt
- 1 tsp. cinnamon
- 1/2 cup chopped nuts
- 2 cups apples, peeled and chopped
- 3 eggs separated

Glaze:

- 1 pkg. frozen strawberries, thawed

- 1 cup cold water
- 2 tbsps. cornstarch

Cook noodles in boiling salted water until tender, about 20 minutes. Rinse in cold water. Stir in melted butter. Blend together the sugar, salt, cinnamon, nuts and apples. Add to noodles. Stir in beaten egg yolks. Blend. Beat the egg whites until stiff but not dry, and fold into mixture. Bake in a well-greased shallow baking pan, or pie pan 30 minutes at 350 degrees. Cool. Top with glaze made by draining the juice from the frozen berries. Add the cold water to the juice, stir a little of the liquid into the cornstarch, stir to form a paste then add to the rest of the liquid and cook until thick and clear. Cool. Add the berries and spread on the kugel. Refrigerate several hours or over night. Garnish with whipped cream if desired.

POPPY SEED ROLL

- Dough:
- 3/4 cup milk, scalded and cooled
- 1 1/4 cups sugar
- 1 tsp. salt
- 3/4 cup melted shortening or oil
- 1 pkg. yeast
- 1/4 cup lukewarm water
- 1 egg, beaten whole
- 4 1/2 cups flour

- Filling:
- 2 cups boiling water
- 1 cup sugar
- 1 cup poppyseeds
- 1/2 tsp. cinnamon
- 1 tbsps. lemon juice
- 1 tsp. grated lemon rind
- pinch of salt
- 2 to 3 tbsps. fine crumbs

To prepare the dough combine the milk, one fourth cup of the sugar, salt and shortening while the milk is slightly warm. Dissolve the yeast in the lukewarm water and stir into the milk mixture. Stir in beaten egg, then gradually stir in the sifted flour until a soft ball of dough is formed. Turn out on a floured board or cloth and knead gently until smooth and elastic. Cover with a cloth and let rise at room temperature until doubled in bulk. In the meantime, prepare the filling as follows:

Bring the water and sugar to a boil, reduce the heat and cook 10 minutes. Add poppyseeds, cinnamon, lemon juice, rind, salt and crumbs. Stir well to allow the water to be absorbed, and remove from the heat. Let cool.

Divide the risen dough into two portions. Roll out each half into a rectangle about 1/4 inch thick. Spread each with half of the filling, and roll up like a jelly roll. Place on a greased baking pan. Flatten the roll slightly. Let rise at room temperature until double in size. Bake 10 minutes at 400 degrees, then brush the top with fruit juice, diluted egg yolk or milk. Reduce the oven to 350 degrees and bake 30 minutes more or



Ready Fish Eases Meal Making

Both the woman who does a minimum of cooking and the veteran homemaker can save themselves from the time-consuming task of preparing one dish, gefilte fish, which is virtually a "must" for the Jewish home. Easily available Manischewitz gefilte fish—comparable in taste and quality to the finest home-made varieties—is, by actual test, the lightest fish of them all.

Included in the Manischewitz' prized home-kitchen recipe are a blend of choice fresh-water fish, often only hours out of the water, fresh whole eggs, delivered right from the farms, with pure natural seasonings. In addition, scientifically controlled cooking methods and equipment, some exclusive with Manischewitz, produce a firm, tender, luscious consistency that is not generally possible in the home kitchen.

Israelis To Appear On NBC Amateur Hour

TEL AVIV—From 12 to 15 Israel amateur artists will get a free trip to the United States to appear on the Original Amateur Hour, an NBC television network program.

Heretofore limited to American amateurs, the program will now include amateurs of Israel and Ireland. Under the plan announced by Lou Goldberg of New York, producer of the show, the Israeli and Irish performers will first appear in separate one-hour shows and then with each other. The most successful will win contracts for work in the United States.

Tryouts will be held here from Oct. 1 through 3.

PRAYER BOOKS FINALLY OUT, ALL 2,500 OF THEM

NEW YORK—The heralded Jewish prayer book that the USSR announced would be printed has been published in an edition totaling only 2,500 copies, it was revealed here by Henry Shoskes, Yiddish journalist, on his return from a tour of Russia.

Shoskes told the New York Times that in view of the lack of Hebrew type, the prayer book was published by photographing pages from old prayer books.

Shoskes quoted Chief Rabbi of Moscow Solomon M. Shliker in connection with the projected rabbinical assembly on the difficulty in securing young students. Rabbi Shliker told him that no candidates under 25 replied to a call made through 43 congregations, and only 18 were under 40.

Shoskes told the Times that he elicited no sympathy from Lazar Kaganovich, the only Jewish member of the Soviet praesidium, when he interviewed him on the doctors' plot and other violent anti-Semitic incidents under Stalin. Kaganovich dismissed them as part of a "short," disorderly period of our history.

What's on the Air

(Consult your local newspaper for time in your locality)

Sunday, Sept. 30, 12:30 P.M. EST —"Synagogue On Wheels," the true story of a present-day circuit-riding rabbi in North Carolina, who enabled people in small communities to have spiritual leaderships, on Eternal Light program, NBC Radio.



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THE SPORTS POST

Not Every Kid Shares Sitting Bull's Claim

By GEORGE VASS

IT ISN'T commonly known, but Sitting Bull and Samuel Reshevsky have something in common—and it has nothing to do with the art of occupying a seat for extended periods.

Both the Indian chief and the great chess player have given the United States Army memorable lickings.

Sitting Bull's exploits in depriving Custer of his hairpiece have received wide publicity throughout the land—even without the aid of the Madison Avenue experts. But Reshevsky's feat has sunk into obscurity and could use a hypo from the slick publicity lads. After all, in these days of psychological warfare, if the Russians knew what they had to face it might aid Reshevsky no end.

SITTING BULL beat the army 80 years ago. Reshevsky performed his feat in 1920, when in an amazing feat of chess precocity he defeated 19 of 20 West Point officers and drew with the other one, the games being played simultaneously.

The amazing part of the feat wasn't that Sam beat the army, but that he was only 9 years old when he did so.

Yes, Sam Reshevsky started young. Born Nov. 26, 1911, in Ozorkov, Russian Poland, he amazed European chess buffs even before he came to the United States in 1920. His West Point feat set chess circles here abuzz and soon the youngster was testing his skill against such bigwigs as Frank J. Marshall, then United States champion, and Albert B. Hodges, his predecessor.

THE EXPERTS tested the wonder child and gave him their approval, predicting that he would mature into one of the top chess players in the United States and possibly in the world. He has won the United States championship five times and is now a definite threat to capture the world crown, thus bearing out their forecasts.

Reshevsky can credit much of his success to Morris Steinberg, president of the Detroit Chess and Checker club, whom he met on his first tour of the country. Steinberg not only taught the boy checkers, but he induced the Detroit News to put on a show for Sam in its auditorium. So successful was the exhibition of skill by the tiny chess wizard that the show was repeated across the country.

Others who helped Reshevsky along the road to chess fame

were former Western chess champion Edward Lasker and the late tycoon Julius Rosenwald. It was the latter who assisted Sam in obtaining a good education at Detroit and at the University of Chicago.

IN ADDITION to his five United States championships, Reshevsky has won matches from Israel A. Horowitz, Isaac I. Kashdan and Svetozar Glicoric, to mention several of the top names in the game. He claims the title of champion of the Western world on the strength of defeating Miguel Najdorf of Buenos Aires, the top player of the Latin American world.

In 1948, at the tournament in Moscow, held to determine a successor to the late Alexander A. Alekhine as champion of the world, Reshevsky tied for third place. The winner was Mifhail Botvinnik, who still holds the title, although Reshevsky in '55 won one game from the great Russian and drew the other three.

It is doubtful if this recapitulation of Reshevsky's remarkable career will faze David Bronstein, who will meet Sam in a 24-game match during the winter in Moscow, Amsterdam and Stockholm.

But it'll give him something to think about. After all, it isn't every nine-year-old who has something in common with Sitting Bull.

SPORTS SHORTS . . . Israel's National Soccer team recently outmaneuvered Hong Kong, 3-2 . . . Vic Hershkowitz of Brooklyn defeated Jimmy Jacobs to rack up his sixth straight national three-wall single handball championship and teamed up with Harry Dreyfus of St. Louis to win the doubles title . . . Cleveland General Manager **Hank Greenberg** has indicated that **Al Rosen** will definitely be placed on the block this winter.

Israel 2d In Asian Cup Soccer Meet

LONDON—Israel placed second in the Asian Cup soccer competition held recently in Hong Kong. First place went to South Korea.

According to the Jewish Chronicle of London, the Israeli team gave some very fine performances, and at one time were leading in the competition.

One of the victories gained by Israel was over the South Vietnam team, 2 to 1.

Rothschild Puts City On Boxing Map

Syracuse Promoter Rises Fast

By **MILTON S. CARLIN**
National Jewish POST Correspondent
SYRACUSE, N. Y.—How did the city of Syracuse get on the boxing map?

True, this central New York city is considered the home of Welterweight Champion Carmen Basilio, which, in itself, is a drawing card. (Actually, Basilio lives at Canastota, a farming village 25 miles from here.)

But most people who have watched Syracuse soar into big-time boxing agree that promoter Norman E. Rothschild is the person mainly responsible.

AMIALE ROTHSCILD, at 36, is considered one of the most successful fight promoters in the nation. During the past couple years he has joined forces with Jim Norris of the International Boxing Club in New York to bring to Syracuse the best in boxing—the bouts that the rest of the nation watches on TV.

His most spectacular offering, of course, was the world welterweight title scrap on June 10, 1955, in which Basilio dethroned Tony DeMarco. It was a sell-out the first day tickets were put on sale, and approximately 9,200 persons paid \$120,600 to see the 15-rounder at Syracuse's ultra-



NORMAN ROTHSCILD
Why Syracuse Is Boxing Center

modern War Memorial Auditorium.

ROTHSCILD, who went to work at the age of 14 after his father died, got into the restaurant business after serving in the Second World War, but his goal, even as a boy, was "to get into the boxing game."

"I've liked boxing all my life and I wanted to get into it somehow," he said. He has always enjoyed associating with boxers and their managers and

handlers. But unlike Damon Runyon, he turned his talents to promoting.

His first offering was on March 6, 1952—a sellout featuring former "Golden Boy" Joey DeJohn and Frenchman Robert Villemain.

In all, he has promoted 36 shows, six of them complete sellouts. Most of them have been nationally televised from the War Memorial.

FOR SYRACUSE, thanks to Rothschild's know-how, beams more televised fights to the rest of the nation than larger cities such as Detroit, Cleveland, St. Louis and Washington. Last year, nine televised shows originated here.

Although Rothschild has no part in managing Basilio, he has obtained for him the fights that carried him to the big top.

ROTHSCILD credits his wife, Ada, with much of his success. As he puts it, "She does all the work." She is manager of the ticket sale for all his bouts.

They have three children—Arnold, 9; Barbara, 11, and Clare, 15 months. How did they choose the names?

"Just as easy as ABC," says Norm.

MACCABI LOSE TO ALL-STARS AS TOUR STARTS

NEW YORK (NJP)—The Maccabi Soccer Club, although two goals ahead after the first 11 minutes of play, dropped its first

contest on its American tour 3-2 to the American Soccer League All-Stars.

A crowd of 12,135 watched the contest, which pitted one of Israel's leading teams against the Americans.

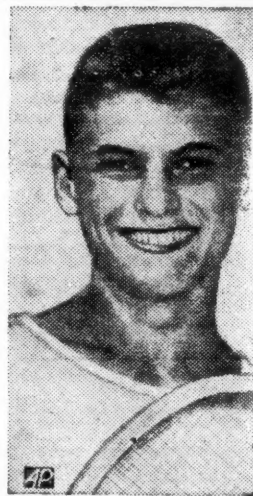
Both Maccabi goals were scored by Joshua Glaser.

Ceremonies in which Mayor Wagner and Judge Nathaniel S. Rothenberg spoke, preceded the game. Part of the proceeds of

the tour will be devoted to building a stadium in Tel Aviv.

Maccabi is the General Zionist sports organization in Israel, as compared to the Hapoel, which is the labor sports organization. In the Jewish state, sports are divided on political lines, with the major parties boosting sports organizations of their own.

Last year the Maccabis downed the All-Stars, 3-0.



In Surprising Win

Herb Flam, Jewish tennis star, rose to the highest point of his career when he defeated Ken Rosewall, Australian Davis Cupper, for the singles crown in the Pacific-Southwest championships at Los Angeles. The score was 4-6, 6-1, 6-3, 7-5. Flam, who is ranked fourth nationally, won his finals berth by a surprising win over Vic Seixas, top-ranking American player.

ROSEN SAYS HE WON'T BE TRADED

CLEVELAND (NJP)—Al Rosen, Cleveland third-sacker, will quit baseball if he is traded, it seemed clear here. General Manager Hank Greenberg declared Al was through with Cleveland after this year, and indicated that the Jewish star would do better with another team.

Rosen, who holds a position with an investment firm here, said: "Cleveland is my home and I'm happy in this community. I don't believe I'd be happy anywhere else."



Rosen

Greenberg, with Rosen's .269 batting average for this season in mind, said: "Rosen has completely lost his confidence and cannot play baseball in Cleveland."

"NO FUTURE IN GERMANY"
NEWARK—"There is no future for young Jews in Germany," Rabbi Joachim Prinz, who recently visited his former pulpit in Berlin, reported upon his return here.

CEMENT BAGS OK'd

JERUSALEM—Cement bags produced in Israel have been declared satisfactory for the transportation and sale of cement on the local market.

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WOMEN-, LEGAL-, MONEY-TROUBLES GANG UP ON 70-YEAR-OLD SHEIKH

By LEO HEIMAN

National Jewish POST Correspondent

One of the most colorful personalities in today's Israel is, without doubt, old, fabulous Sheikh Suleiman el Hozel, head of the big El Hozel Bedouin tribe in the Israeli Negev and ruler of all the Negev tribesmen.

A staunch friend and supporter of Israel, Suleiman did not flee the Negev as other Bedouin tribesmen did when the Israeli Army approached, and his Bedouin have helped Israel by enlisting into minority units, acting as scouts, etc. In return, old, wily Suleiman is one of the richest citizens of Israel today.

VISITED BY almost every VIP, from Eleanor Roosevelt to Larry Adler, and from Lionel Hampton to the Governor of Maryland, Sheikh Suleiman el Hozel is well aware of the importance of modern public relations in today's world.

Therefore, he called a press conference a short time ago and announced to the newsmen that, although he still preferred a nature-made camel to a man-made automobile, he shortly will be getting into his custom-made Chrysler to go for a special conference with Prime Minister David Ben-Gurion in Jerusalem.

"A CONFERENCE with B-G," wondered the newsmen. "What for?"

Then Suleiman let the cat out of the bag and admitted that he was head-over-heels in love with an 18-year-old German girl and counted on his personal friend, B-G, to help him out. He knew that B-G was no matrimonial

agent, but the trouble with his love affair was that 18-year-old Brigitte Mrugalle, a sultry German beauty from Landau, Rhineland, in Germany, was barred from entering Israel as a German national by the Israeli immigration authorities.

THE OLD sheikh, who is well over 70 years old, already had 39 wives, but he wanted Brigitte to become wife No. 40 and he spared no efforts in that direction. The sheikh is far from being young, tall and handsome, and any future wife would have to battle the bitter competition of her predecessors, but he also happens to be very rich and is still, at more than 70, virile like a young man. Therefore, there has been no lack of candidates for the position of Mrs. Suleiman el Hozel No. 40, and offers of marriage have come from all over the world, including Israel, where pretty young sabras from Tel Aviv wrote avid love letters.

ONCE, IT looked as if a real romance were on between the sheikh and a young Tel Aviv girl, but suddenly Suleiman got a crush on Brigitte, then less than 17 years old, who sent in her picture and particulars. Following that, Suleiman began showering the German girl with expensive gifts and with instructions on how to learn Arabic. He also applied to the Israeli immigration authorities for an entry permit for Brigitte, which he could have gotten, but Brigitte did not want to come alone. She wanted her mother and her brother to come with her and to live in Israel in comfort at the sheikh's expense.

The sheikh did not mind, but the Israeli immigration authorities did. The authorities refused even to consider allowing an entire German family, with possible Nazi background, to settle in Israel for keeps.

In the meantime, the sheikh was very active in another direction. Because there is a ban on mixed marriages in Israel, he arranged for Brigitte to be converted to Islam as soon as she came. Because he had doubts about being able to live in a desert harem, he bought her a nice villa in Jaffa where she was to live in idleness with her mother and her brother in air-conditioned luxury, guarded by the sheikh's bodyguards and prevented from going out alone in between times he visited her.

BECAUSE THE Israeli immigration authorities persisted in their refusal to admit the Brigitte family, Suleiman called his press conference to protest against it. He declared that he was going to Jerusalem to persuade B-G that an exception could be surely made in his case.

Marriage trouble never goes alone, however. Sheikh Suleiman found out recently that his favorite son, Talab el Hozel, has fallen in love with a pretty Jewish girl named Ahuva.

Suleiman has 69 sons. He says he does not know how many daughters he has, because he never counted them, females being of much smaller value than males. Of the 69 sons, however, 24-year-old Talab is his favorite and is regarded as his successor.

Ahuva works in a bank, where Sheikh Suleiman has a large ac-

count, and where one day Talab went to withdraw some money, and his eye fell on dark-haired, brown-eyed Ahuva. (Ahuva means love in Hebrew.)

THE ROMANCE between handsome Talab and pretty Ahuva was soon on, and the couple decided to marry. However, once again, there was a hitch. They could get married legally only if Talab became a Jew or if Ahuva became Moslem. Neither Talab nor Ahuva wanted to embrace the other's faith. What to do? Here was where Talab's father, the sheikh, helped out.

As the head of his tribe, he was vested with the legal powers of a judge by the State of Israel, and he had the legal authority to marry his tribesmen himself.

"**LET YOUR** Ahuva come to us and register as living with us. After taking up residence with our tribe, she'll become a member with my permission. Since you are my tribe's member and she'll be my tribe's member, I have the legal powers to marry the two of you, which I'll do in a nice civil ceremony. After the wedding, which will be legally registered by me as a judge of Israel's legal system, you'll go on being a good Moslem and your Ahuva will go on being a good Jew. As to the children, it's up to you two to decide whether they'll be raised as Jews or as Moslems. Needless to add, you must teach them both Hebrew and Arabic."

Although the rabbinate is expected to fight such an arrangement, it looks as if Talab will be legally married to his Ahuva,

all opposition to the contrary. In the meantime, Ahuva has been transferred to the bank's Jerusalem branch to keep her away from Talab. This does not help, however, for Talab takes one of his father's cars and goes to Jerusalem to date Ahuva almost daily.

AT HIS press conference, Sheikh Suleiman stated that he owned 10,000 camels, 20,000 sheep and goats, 1,000 cows, donkeys and horses, and a few motor vehicles, ranging from a Cadillac and a Chrysler to a simple jeep. He also owned 28,000 dunams of fertile land and was the absolute ruler of his 2,200-strong tribe.

Moreover, he said, he was the undisputed overlord of some 40 lesser Bedouin sheikhs in the Negev, as well as of their respective tribes, which totaled some 11,000 men, women and children.

The concluding sentence got the fabulous sheikh into more trouble. The other Bedouin sheikhs, who dispute Suleiman's claim to leadership of the Negev Bedouin, took violent exception to his statement that he was their overlord and, in addition, went to a Tel Aviv lawyer and filed a libel suit.

Then, as if this were not enough, the collector of internal revenue requested some 50,000 pounds in back income taxes. The internal revenue people said that in his latest annual income tax statement the sheikh claimed to have less income-bearing property than he admitted to having during his press conference.

CLASSIFIED ADS

JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," THE NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

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Personals

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COUPLE: Hebrew Principal, Teacher

Couple, Hebrew principal and wife (teacher) seeks change of position. Licensed, highly qualified, best of references. Can also serve as cantor. Dept. 2390, P.O. Box 1633, Indianapolis 6, Ind.

Rabbinical Student—Senior

seeks position as Educational Director, Principal, or Rabbi in new community. Preferably within 100 miles of New York. Write Dept. 183, National Jewish POST, 110 West 40th Street, New York 18, New York.

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Ordained, college graduate, excellent speaker, versed in every section of rabbinical and congregational work, would take into consideration a pulpit involving various segments of activities. Write Dept. 2319, P.O. Box 1633, Indianapolis 6, Indiana.

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Positions Open

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Vandals Destroy JWB Headquarters

PHILADELPHIA (NJP)—Police are hunting for vandals who broke into Jewish War Veterans Post No. 13 here and wrecked the interior, causing thousands of dollars in damage.

The vandals worked their way systematically from the basement to the top floor of the four-story building, looting and smashing. They apparently used hatchets or other sharp instruments in punching holes in floors and walls and in chopping desks open.

A quiet investigation by police

GI Not Forced To Play On Yom Kippur: JWB

WASHINGTON (WNS)—No anti-Semitism was involved in last week's Air Force incident regarding a Jewish serviceman's request to be released from a music band unit in order to attend Yom Kippur services, it was declared here by Philip Schiff, Washington director of the National Jewish Welfare Board. Schiff said the case had been settled satisfactorily.

The incident was uncovered when a veterans' group charged that Colonel E. Howard, chief of the band, had assigned Irving Weinstein, band violinist, to extra duties and threatened to discharge him from the band because he asked to be excused from performing on Yom Kippur.

According to the JWB finding, all five Jews on the Air Force band were excused from duty and urged to attend services. However, four of them chose to play with the band.

"We are convinced," said Schiff, "that there was no anti-Semitism involved" and that Colonel Howard "has done everything that could be expected to straighten the matter out, and we are satisfied with the action that has been taken."

MEANWHILE, the 120 members of the post, oldest JWB unit in Pennsylvania, have been unable to use their headquarters.

The vandals, breaking in by a rear door, smashed two large coffee urns and a large refrigerator on the first floor. They broke the spigots in the sink and ripped the sink from the wall.

Going to the second floor, they threw a 3x3 foot metal sofa down the stairway, breaking the stairs. They broke a typewriter, water pipes and electric light fixtures and cut holes in the floor.

ON THE third floor, the vandals broke 10 drums and ripped to shreds uniforms belonging to the post's drum and bugle corps. They forced open desks, pulled out papers and scattered them. They stole 20 bugles from this floor.

On the fourth floor, they broke desks.

In the basement, they broke water pipes, ripped out the water meter and stole it. Water from the broken pipes flooded the cellar.

William Wolfson, past commander of the post, said it would cost thousands of dollars to make repairs and replace the damaged or stolen equipment.

State Department Got Hot Potato

JWV Commander Asks To Visit Arab States

WASHINGTON, D.C. (NJP)—The United States State Department had a hot potato hurled into its lap this week.

William Carmen, of Newton, Mass., national commander of the Jewish War Veterans of the U.S.A., has asked Secretary of Defense Charles Wilson for the opportunity to visit American military bases in the Middle East.



Carmen

The JWV's letter to Wilson didn't mention the Arab ban

against Jews, but told of the group's "deep concern about Communist penetration in the Middle East."

Polish Yiddish Theatre May Appear In Israel

PARIS—The Polish Yiddish State Theatre co., which is performing here, may appear in Israel shortly, Mrs. Ida Kaminska, director of the company, announced.

The Yiddish theatre company, which is giving performances of "Meir Ezofovitch," by E. Orkeshkova, will also appear in Brussels and Antwerp for short engagements.

The company may also visit Russia, if an invitation is forthcoming from Moscow, according to the Jewish Chronicle of London.

The letter added that the JWV membership "is keenly interested in the American defense structure in that vital area of the world. In order that I may bring home a first-hand report on this defense situation, I would appreciate arrangements being made to afford me the opportunity to visit bases in the area."

"My understanding is," the letter went on, "that such a visit would include, among others, the air force bases in Morocco, Libya, Saudi Arabia, Turkey, Iraq, and Iran."

ISRAELI STUDY FRENCH

JERUSALEM—French is studied as a first foreign language in three Israel schools and as a second foreign language in 29 schools, according to the Israel Government Year Book for 1956-57.

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against the much maligned Pharisees. Allowing for such interludes of bias, one will find the account of great value and interest.

ABRAHAM BURSTEIN

GROCERS WANT PARTNERS

HAIFA—Two representatives of the Israel grocers' association left here this month on the S.S. Israel for the United States, where they will study retail grocery methods, especially those in supermarkets, and try to interest American firms to enter partnerships with some in Israel.

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THE JEWISH SCHOOL, YOUR CHILD AND YOU, by H. Chanover and Zalmen Slesinger (American Association for Jewish Education).

Here are full answers to parents' questions concerning Jewish education, which stress the need for educating all Jewish children, detailing the choices of schools, parental and home co-operation, and all other matters needful. The pamphlet (25c) is most stimulating and helpful.

JONATHAN DAVID CO., New York. Among its many modern publications, this firm now includes a large line of autograph



Burstein

books, for bar mitzva, bat mitzva, and confirmations, in various colors, padded simulated leather, at prices from \$2 up. There are also new wood scrap albums, and some with inlaid Israeli coins. A beautiful line. The company has also put forth "A Treasury of Blessings," prepared by Alfred J. Kolatch, a handsome thin volume, with translations and transliterations.

OCEANA PUBLICATIONS, New York. Philip Cohen, able head of this firm, has added to his noted Legal Almanac Series five dollar-books on labor law, buying, investing, real estate, and tourists. His Docket Series, to which has just been added The Daniel Webster Reader, will soon have similar readers for Justices Brandeis and Cardozo. These will be reviewed on publication.

EVERYDAY LIFE IN OLD TESTAMENT TIMES, by E. W. Heaton, \$3.95 (Scribners). Though Canon Heaton, a pious

Christian, believes Judaism the preliminary to a New Covenant, he does not belittle the religion of Israel, even terming it "no-ble." Thus, his book, an extraordinary scholarly achievement, has a wide appeal to all biblical students. Furthermore, the style is lucid and often witty, and the photographs and Marjorie Quennell's drawings endow a fine format with additional merit. Almost miraculous is the writer's reconstruction of the period (1250-586), its nomadism, its home and country life, industry, the military, politics, religion, education, and artistry. There is a tendency to accept prophetic strictures as the norm rather than the condition always obtaining in a religious community with divinely lofty ideals, but one cannot call the Canon unfair. He is learned, judicial, and a first-rate writer.

LOVE AND KNISHES, by Sara Kasdan, \$3.50 (Vanguard Press).

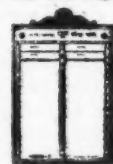
"An Irresponsible Guide to Jewish Cooking," with illustrations by Louis Slobodkin, Mrs. Kasdan's book is a delightful conglomerate of kosher dishes and Yiddish humor. Dedicated "to the wonderful women who never cooked from a book,"

prefaced by "If the way to a man's heart is through his stomach, then knishes will get there faster... and stay longer," her

work is interlarded (you should excuse the expression) with hilarious wit and reminiscence. The contents include "Yom Kippur Cookery"; but this chapter consists only of "Ah ha! You looked. Shame on you! You should be fasting." And more rubrics: "So From Hunger You Won't Starve"; "Kosher Kockt'ls"; "How To Pickle a Tongue So It Shouldn't Talk Back." And, seriously, the recipes are good, too.

THE JEWS FROM CYRUS TO HEROD, by Norman H. Snaith, \$2.50 (Abingdon).

As a historian, Dr. Snaith is commendably scientific and objective. He portrays Jewish life, history, and thought through the period with much sympathy and scholarly detail. But he is also a Christian theologian, hence writes of the Jews as a foil to the emergence of Christianity, with "Lord Jesus" properly be- rating the "belief in salvation by works" which "engendered a pride and an ostentation and a self-righteousness" the most partisan Christian apologete has never actually been able to prove



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PROBLEMS FACING ZOA, NEUMANN

The forthcoming convention of the Zionist Organization of America, which is the General Zionist grouping of men in the United States as opposed to the Labor Zionist on the one hand and the religious Zionists on the other hand, finds the ZOA coming under the leadership of a man who is the ace of their pitching staff—Dr. Emanuel Neumann.

A concerted effort will be made under his direction to restore the ZOA to the major American Zionist organization that it was at one time.

That Dr. Neumann is capable is something that was determined long before The National Jewish POST began to comment on Jewish affairs, and that the organization at this time needs a strong and devoted hand to attempt to retrieve it from the unhappy position into which time and events have thrust it, no one will dispute.

But it has been our theory that no organization should go back into its history to find its leadership, but should take the calculated risk with developing new leadership. We are happily afraid, however, that this is theory and in the face of Dr. Neumann's capabilities, is bad theory at that.

Dr. Neumann's task is one which is only a little less difficult than one that faces Israel. Can he make the dry desert bloom?

On the one hand, there are the Progressives who are loudly threatening to form their own General Zionist organization in the United States perhaps 10 years too late, and on the other there are the leaders like Henry Montor, Sam Rothberg and Julian Venezky and Rudolph Sonnenborn, who are powerhouses of service and achievement, but who have never been harnessed by anyone, and who, if they could be, would add devotion and inspiration and courage to any effort.

A man of achievement often welcomes the opportunity of rebuilding, and if there ever was such a situation, it is now in the ZOA. We wish Dr. Neumann all the luck in the world, for not only will he need it, but also we sympathize with him and admire his determination.

Just one problem alone—how to interest the young American Jews in Zionism—is enough to require the attention of 10 Dr. Neumann's and a few Rabbi Silvers, too, with Nahum Goldmann thrown in for good measure. But Dr. Neumann is aware of the tasks before him, and we believe that if any man can rally support for his program and marshal it into productive channels, he is the one to do it.

LOVE OF MONEY OR LEARNING

Most Jews believe that when they fail to observe the precepts of their religion, it means nothing to them personally. All they've done is be indifferent to something which in their estimation can mean little in their lives.

But that is where they make the most serious mistake possible.

A corruption of Jewish values means divorce, nervous breakdowns, children who become delinquent, and all the evils which plague modern-day society.

The news story in last week's POST about the false values of today's Jewish youth, when they allow love of money to determine their vocations in life, is a perfect example of what happens when an age-old Jewish tradition is brusquely cast aside.

The firm place which study had in the Jewish tradition is probably as well known in the modern-day American Jewish community as any other trait which set aside the Jew of old. Yet American Jewish parents felt they could repudiate this love for learning for its own sake with impunity.

They are finding out, if Dr. Neumann's assertions are valid, that they are raising children whose love is for the idols, not for the true God.

It hardly seems intelligent for a Jew to discard something which has stood him in good stead for more than 3,000 years. Yet modern American Jews are not very intelligent. They follow false idols and then they complain when they are forced to pay the penalty.

THE LEADERSHIP ISSUE

In our discussion here of the lack and inadequacy of the present leadership in the United States Jewish community from a national standpoint, it should be pointed out that on the local level, leadership is being developed, and it is capable and devoted.

This leadership, however, cannot find expression at the moment on the national level, because of the social lag in which the national Jewish organizations, although more or less impotent from a leadership standpoint, represent United States Jewry, although in name only.

The unaffiliated Jew on the national level just doesn't exist. On the local level, the unaffiliated Jew is often more effective from a leadership standpoint than one hampered by organizational loyalty, but that is as far as his influence can go.

For a time there was a possibility that the Council of Jewish Federations and Welfare Funds, after the American Jewish Conference had been dissolved, might provide the avenue through which a local Jewish leader might rise to national leadership, but the CJFWF was led into safer channels by its heads.

This is the picture as it exists today.

Nahum Goldmann is due back in the United States shortly for a three-month stay, but this kind of absentee leadership is almost worse than no leadership.

The EDITOR'S CHAIR . . .

We heard of a problem in connection with a national Jewish fraternity which we're sure will be faced, if it isn't already, by all national Jewish fraternities. It has so many facets and is so involved that you'll get the same kind of uneasy feeling that it gave me when I heard it.

The ruling, now almost universal on every campus, that fraternities can no longer be exclusive on the basis of race or creed, has affected this fraternity in these various ways:

In one instance, the non-Jews who joined became a majority in the local chapter and then voted to disaffiliate from the national because we can assume, it was Jewish. That local chapter therefore was able to take all the assets including the fraternity house, the furniture and other valuables away from the national organization, and, as we understand it, is now seeking to affiliate with a non-Jewish national fraternity.

In other instances, in this same national fraternity, two of the presidents of local chapters are now non-Jews. Both are top men on their campus, and surprisingly enough the non-Jews who accept membership in the Jewish fraternities are not the castoffs, but the top men on the campus who are wooed by the ideal of fighting prejudice, etc.

Another situation has developed, and that is from the opposite standpoint. The better Jewish students on the campus, now that the non-Jewish fraternities have had to lower their bars, are being sought for membership in non-Jewish fraternities.

As a result there is now a competitive situation, where the Jewish fraternities and the non-Jewish fraternities fight for the top Jewish material.

Quite a change, you will note, from the time you and I went to school, and there was the question of segregations of Jews into Jewish fraternities, which always bothered some Jews.

The problem as it was presented to me, was what was to be done. In one instance, one of the non-Jewish members of a local chapter protested because there was an Anglo-Jewish paper in the reading room.

Now if you say there is no problem, you aren't being realistic. The people who are leading this Jewish fraternity recognize that their fraternity may be engulfed.

They can't be expected to see that perhaps this is all to the good. This is what Jews want. This has been our goal, and if it means that some Jewish organizations will suffer as a result, we cannot complain. This is a time of transition.

We suggested that the fraternity adopt as part of their program, definite Jewish practices, such as for instance, observance of kiddush Friday night, etc. The college authorities could hardly object to any religious observance, and thereby the non-Jew would understand that he might not fit in.

This was vetoed on the grounds that the Jewish boys in the house would object, and claim that this was an attempt to transform them from a strictly social organization (which incidentally it isn't—it is a Jewish organization) into one with religious attributes.

We thought you'd be interested in the problem, and we're sure you are. Funny world we're living in, isn't it?

When we went to Israel in 1952 we were pretty effectively ignored. We had three main goals in mind, and in all three we were disappointed. Now we note in The Jerusalem Post, the only English-language daily in Israel, that the news of the arrival of one of our correspondents in Israel is worth a mention. He's Abraham Rabinovich, whose reports on his trip through North Africa you'll be reading soon.

AS A RESULT of our editorial praising the New Year cards of Seagrams, Calverts and Barton's Bonbonnières, we were flooded with requests from readers who wanted copies of the cards, which we felt were collectors' items.

We sent the requests to the companies, and Barton's has replied that it was a privilege to fill them. We haven't heard from the other two firms, except indirectly, and there the news is discouraging. They exhausted their supply early and very likely will not be able to send cards to the readers who wrote for them. We're not sure though, and we hope that a stock of the cards will be located somewhere.

SIMHAT TORAH:

Answer To The Assault On Memory

By RABBI JACOB J. WEINSTEIN

The Jewish calendar is the most eloquent expression of Jewish theology. It reveals a phenomenal grasp of personal and group psychology and an artistic, almost architectural, apprehension of the structure of religious ideas.



Weinstein The profound climactic mood of the High Holidays was bound, if allowed to take its course, to sink into an aftermath depression. But the placing of the Sukkot harvest festival but five days after Yom Kippur helped to bring the spirit out of retreat.

The later introduction of the Simhat Torah, following the eight-day Sukkot cycle, again kept the exalted mood and added to it the flavor of jollity.

THE BEGINNING anew of the Torah cycle on the very heels of its completion—since we allow hardly a moment to intervene between the Hazak, Hazak, Venizhak, which seals Deuteronomy's end and the Bereishit Bara of Genesis—is an act of creative faith designed to dispel the melancholy which pervades finished things.

If nature were able to evoke the tender shoot of the new leaf immediately upon the fall of the old, it would be imitating what the Jewish religious genius had accomplished with our calendar.

Millions of Americans will be seeing the cinema version of George Orwell's "1984" and they may better understand through this graphic satire the threat to the historic process which the totalitarian state represents.

We have achieved in our generation an ominous marriage between crude psychology and mass media of communication.

BY THE DIABOLIC devices of brainwashing and the saturation of propaganda clichés, they have been able to mute reverence for the past and, in some instances, sterilize memory, the very seed bed of reverence. This blasphemous tampering with the psyche has been accompanied by ruthless destruction of archives and blunt erasures and forgeries of written records.

The corruption of memory is the necessary preliminary to the mechanization and enslavement of mind. And this grim portent becomes less and less a fantasy as political power becomes centralized and automated communication instruments place the nerve ends of the people's will in the hand of the dictator.

How important it is, then, to preserve every sanction and technique for the reverence of the written record, for respect for tradition.

NINETEENTH CENTURY liberalism, because of its flippant attitude toward tradition and its brash insistence on confusing tradition with reaction, unwittingly helped to prepare the ground for the dictator's assault on memory.

The new liberalism, if it is to be faithful to the human situation and bring the best of the old into the new, will do well to take note of the Torah tradition and the Simhat Torah; for these are part of the pattern of organic growth, a style of progress in which we move forward with the whole man, his ancestral values tested in time, as well as his hopes awaiting the future.

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FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed stamped envelope.

READER GIVES REASONS FOR VOTING DEMOCRATIC

• Editor, National Jewish POST:

I have noticed with amused interest candidate Abrahams' defense of the Republican party. I really sympathize with him, having to run for office apologizing for the deficiencies of the Eisenhower administration. May I point out that, in my previous letter, it was not my contention to attack the Republican party as such, or anyone affiliated with the party, but merely to bring the attention of the American voting public to focus on the pro-Arab policy of the present administration.

I believe we should reject the Republican party at the polls because, in the handling of Middle East affairs, their success will insure the continuation of the Dulles policy of appeasement.

I AM sure that Israel will be thrilled and forever grateful to Mr. Abrahams for letting her in on the secret that "the Republican party has always demonstrated its love, affection, and support for the just claims of Israel." Tell me, Mr. Abrahams, when the first Arab bombs fall on Tel Aviv and Jerusalem, spreading death and destruction, what should Ben-Gurion send Dulles, as thanks for his "affection," roses or carnations?

Or perhaps a bouquet of lilies would be more appropriate in everlasting gratitude for America's "love"? Or, better still, perhaps Israel should erect a monument in honor of Eisenhower's "neutral policy" of loudly proclaiming the desire to maintain the "status quo" in the Middle East; and despite the fact that the arms balance was upset by the Communist arms deal, of refusing to restore that "status quo" by giving Israel the means to defend herself; (in the words of our President, "We don't want to precipitate a Middle East arms race." I suppose the stream of Communist arms to Egypt did not constitute the beginning of an arms race; it was merely a souvenir to match the pistol Dulles gave to Nasser).

FURTHERMORE, Israel should most probably be grateful for the arms embargo against her, while tanks were being sent to Saudi Arabia; and for the Eisenhower refusal to reaffirm and strengthen the three-power declaration assuring the stability in the Middle East. Or perhaps she should appreciate America's directive to rely on the United Nations for her survival—an organization which was powerless to prevent the Arab attack in 1948, which is

blocked by the Russian veto, and to which even Britain and France, directly affected in the present Suez crisis, have been extremely reluctant to refer their case, realizing its ineffectiveness under the circumstances.

IF THE great Western powers cannot rely on it, how can Israel?

No. Mr. Abrahams, it isn't love—may G-d ever protect us from such affection—it is a calculated administration policy to court the Arabs' favor, regardless of the consequences to Israel. Unfortunately, the Arabs recognize this policy of appeasement and weakness—there is no doubt it was a contributing factor in the seizure of the Suez—Egypt knew it could count on the obvious desperate need of the United States for the Arabs.

RABBI SILVER and other high-ranking Zionist officials have continually attacked the administration's policy towards Israel—why don't they have the courage to publicly endorse a party which supports their principles and the principles of the overwhelming majority of the American people—a nation which has always fought for fairness and justice.

Is it a case of "my party, right or wrong?" Such a step demands courage, but Israel would not be existing today if it were not for their amazing spirit and fortitude. Certainly we are not being faithful to them and to the American principles of justice if we are silent at a moment when an eloquent voice is needed.

S. WEISBERGER
Woodbine, N.J.

IF ORTHODOXY IS STATIC, THAT IS A COMPLIMENT

• Editor, National Jewish POST:

Not very often is Orthodoxy the recipient of a fine compliment from the pen of a Reform rabbi. Therefore, it is my pleasure to thank Rabbi Stanley R. Brav of Cincinnati for just such a compliment in The POST of Sept. 7, wherein he described Orthodoxy as being "static."

Had he inquired of a scientist what static is, he would have learned that static is the accumulation of untold particles of vibrant energy, capable of shattering the very earth with its force. What a grandiose description of Orthodoxy, a live and vibrant factor on this earth.

We find in that "static" book which we call the Bible, that when our Great Lawgiver descended from Mt. Sinai and beheld the Israelites dancing around the golden calf and he said "Me ladoshem aloi" . . . Those who believe in the true G-d stand on one side. Thousands of those who worshiped the golden calf were slain. Did that drastic action brand the greatest Jew and Prophet, Moses, a zealot, the name Rabbi Brav stamps Jews with, because they are strong in their convictions and faith, though not always right in their approach?

ALL OF us are in agreement that violence and slander is wrong and should be condemned; however, truth is the best defense against slander. Merely accusing others of slander does not prove Rabbi Brav's case.

Rabbi Brav states that Orthodoxy is offering hungry crying youth "stones instead of bread," and he infers that his brand of Judaism is offering "words—pertinent, vigorous and truthful." Truly beautiful words but what else in the form of concrete and basic living through meaningful observance, so it can be distinguished from their empty shell of escapism.

Judaism is more than a word. "It is a system of living 24 hours a day . . . every day in the year," said a former rabbi (Reform) of Louisville in a public forum. Therefore, Judaism is founded and based on a set of principles similar to a constitution and by-laws. What are some of these?

ON READING the Bible, or its contents in a scroll, whether you are in an Orthodox synagogue or Reform temple, we

find commandments governing the Sabbath, its observance, the holidays, kashrut (dietary laws), the ritual function of the Covenant of Abraham, etc.

These are some of the basic fundamentals of Judaism. Does Rabbi Brav and his colleagues ever preach about the sanctity of these vital arteries, the very life blood of the Jewish faith? The answer is positively no!

The irrefutable fact is that this so-called "static Orthodoxy" serves as the never-ending blood transfusions, saving them from their self-inflicted anemia, and feeding them with their rabbis and teachers, plus a laity composed mostly of East European Jews of Orthodox background.

SIXTY YEARS ago, a young man aspiring to become a rabbi called on the famous Rabbi Isaac Elchonon in Kovno to be ordained, as was the procedure in those days. After examining the young man, the great rabbi said to the young aspirant: "A rabbi should also be learned."

Rabbi Brav seems also to be unfamiliar with our great culture which says "Chachomim nizharu bedivrechem," (wise men weigh their words), otherwise I am sure a young man who is trying to build a congregation would not have said, "Israel has less to fear from the Arab menace today and tomorrow than from her own ultra-Orthodox resisters to violence." I am positive that he is not a disciple of Berger-ism.

Twenty-five years ago (Jan. 8, 1931), one of the leading Reform rabbis (a Litvak), and one of the greatest living orators, said "Palestine must be established on basic rabbinic law to endure."

IT IS my opinion that the people in Israel do not care for missionaries, especially Jewish missionaries in the guise and name of the Jewish faith. Would it come to pass that a group in Israel would organize themselves into a body to establish a house of worship, and later to import a rabbi even from the HUC, I do not believe the objections would be so vehement.

The violent objection, in my opinion, is to outsiders attempting to foist their barren and sterile religious ideologies on Israel, and they are right.

HARRY SIMON
Louisville 5, Ky.

RABBI WHO WAS CHAPLAIN DECENTS SLIP ON BERGER

• Editor, National Jewish POST:

I suggest to the Jewish War Veterans of the United States that in their patriotic zeal they have contravened a biblical injunction about following the multitude and going astray. I sincerely hope your news item of Sept. 21 does not mean JWV picked up the idea from those 228 Jewish chaplains.

The old saw about two wrongs not making one right is very much to the point when passing resolutions against the American Council of Judaism. The waters are murky enough already without muddying them further by inserting a personal attack on Elmer Berger because he was not a chaplain during World War II. As far as I am concerned, we won the war without him while still establishing for the reputation of the American rabbinate the highest percentage of clergymen to volunteer for the military. To single out Berger is unworthy of the stature of the JWV.

Let our organizations condemn the Council. But l'shaym shomayim let them not stoop to muckraking. Elmer Berger is

not the first nor the last rabbi who will deny himself the soul-satisfying experience of a chaplaincy. But in this respect his conscience is not in the public domain, even though the organization he heads is very much so.

I suppose it is advisable to add in this age of guilt by association that I am not a member of the ACJ and have no axe to grind for them; nor have I had any personal contact with Elmer Berger since the years we were students together at the Hebrew Union college a quarter of a century ago. I have never succumbed to the temptation to consider myself a better American because I volunteered and others did not.

For that matter, I am the only rabbi in the Third Army area who actively participates in the Ready Reserve. But it is still not sufficient warrant for me to include in my scheme of maneuver against the adherents of the ACJ any impugning of the patriotism of their national directorship.

PERRY E. NUSSBAUM
Chaplain (Lt. Col.) USAR
Jackson, Miss.

Where Are Israel's 50% Colored Jews?

• Editor, National Jewish POST:

We are subscribers to The POST, and we were mystified by an article written by Leo Heiman in the Sept. 14 issue.

He stated that 50 per cent, or one-half, of the Jewish population in Israel, is colored.

Where do they keep them? We were in Israel in 1953 and in March of this year for 12 days. We traveled from one end of the country to the other. We came across one handsome Yemenite lad of 17 years and were taken to the Yemenite village of newcomers. The skins there were darker, but the features were refined and some beautiful.

I would thank you for more information on this subject and ask you if the darker skins were hidden from view of the tourists. Fifty per cent is a vast number.

MRS. JOSEPH (ESTHER)
L. ROSENER.
San Francisco.

Board Should Approve Rabbinical Candidates

• Editor, National Jewish POST: Words, says Stanley B. Bray, are the legitimate Jewish weapon. Wrong, Mr. Bray.

For the legitimate Jewish weapon is not words—but knowledge. And words bereft of knowledge or sincerity are wasted or partisan.

The present furor over Reform Judaism in Israel could have been eliminated by the convocation of a Sanhedrin to discuss the problem. Or a permanent licensing committee of three or more Rosh-Yeshivat could be set up to give entrance examinations to all foreign applicants for positions as rabbis.

There's just one hitch—there would probably be a lot of objection raised by the "Four-Year Wonders" graduated by our American Reform school. This is actually less time than

SAYS POST UNFAIR IN NEWS ABOUT NATOREI KARTA

• Editor, National Jewish POST:

It is an interesting commentary on the attitude of the Israeli government toward religion to read, "they (Rabbi . . . of the Natorei Karta, and all 12 of his followers) stepped into the road and shouted 'Shabbas' at a passing vehicle. They were then charged with illegal assembly and placed in jail."

If this had happened to Zionist demonstrators in front of Madison Square Garden, what a hue and cry would have been raised by Jews in America about infringement of freedom of religion and assembly.

Your newspaper, too, has been it takes to become a chiropractor.

By contrast, a yeshiva bochur averages 15 years concentrated study before receiving smich—then he feels qualified to go out and study in earnest.

S. S. HORVITZ
Pittsburgh 13, Pa.

guilty of extreme bias on this whole subject. You have in this past week's article, as in all previous ones, tried to convey the idea that it is merely a small group of Natorei Karta fanatics who have been responsible for the demonstrations in Jerusalem.

I refer you to the New York Times on this same subject. This noted newspaper made it quite clear that Orthodox Jews of many other organizations, including, by name Agudath Israel and other groups, participated.

By all counts the Natorei Karta number less than 1,000. Yet by your own account 20,000 people attended the funeral of the Natorei Karta member who was killed in the demonstration.

Let us not use the term "Natorei Karta" as a smear term for all militant Orthodox Jews, as Senator McCarthy uses "communist" to smear all his opponents.

SAMUEL E. OSHER.
Brooklyn, N. Y.

More On Election; Flays Republicans

• Editor, National Jewish POST:

I would like to comment on Morris Lunch's letter (NJP, Aug. 31, '56).

Truly, the average Jew realizes that there are many important election issues. However, I believe that the question of civil rights and the preservation of Israel are the two outstanding issues for Jews to consider.

As an independent voter, I have reviewed the records of all candidates and both political parties.

It is impossible for me to support a party which has done nothing to prevent the "filibuster"—though it has mentioned

the Supreme Court ruling in its platform.

How can I support any candidate who has discriminated against Israel in favor of Arab nationalism . . . a party, claiming neutrality, and sending tanks to Arabs (secretly) and denying arms to Israel (openly)?

Nevertheless, on the local level, there are members of Congress belonging to both parties who have rebelled against these malpractices. They deserve our support.

Let us be self-respecting citizens.

A. LOWENTHAL
Chicago

Names In The News

IDAHO NON-JEWS GET FIRST GLIMPSE OF JEW WHEN RABBI ON FACULTY

Many non-Jews got a chance to glimpse their first Jew when Rabbi Mordecai Podet of Temple B'nai Israel in Salt Lake City served on the faculty of the Congregational Pilgrim Cove Camp at McCall, Idaho. The Reform rabbi was a novelty to many of the young men and women attending the camp because of the sparsity of Jews in Idaho.

Irving M. Engel, president of the American Jewish Committee, has been appointed to a five-man Citizens Committee on Loyalty Security by Governor Averell Harriman of New York. . . . Joseph A. Talalay, inventor of foam rubber, has assigned his patent rights in Israel to the Technion—Israel Institute of Technology.

At convocation ceremonies marking the opening of the 70th academic year of the Jewish Theological Seminary of America, the seminary's quadrangle at 122d st. and Broadway was dedicated to Louis Marshall, famed Jewish leader who had been chairman of the school's board of directors from 1904-29. . . . Other honors went to Samuel Friedland, who was presented with the first Louis Marshall Memorial Medal, and to Prof. Paul Chertoff, Rabbi Jacob S. Minkin, and Rabbi Norman Sallit, who were awarded honorary degrees. Seymour Fox was ordained a rabbi.

Bettylu Klutznick, daughter of Mr. and Mrs. Philip Klutznick, was married to Dr. Paul Saltzman, of Omaha, at the Klutznick residence in Park Forest, Ill., on Sept. 16. . . . Rudolph Schwartz, 51-year-old conductor of the City of Birmingham Symphony Orchestra, has been named to succeed Sir Malcolm Sargent as chief conductor of the British Broadcasting System Symphony Orchestra.

DAN BAUM, National Jewish POST correspondent, and Miss Harriet Brav, daughter of Rabbi Stanley Brav of Temple Shalom in Cincinnati, recently announced their engagement. A December wedding is planned. . . . The story how three Jewish capitalists, Felix Warburg, Julius Rosenwald and Senator Herbert Lehman, saved the ILGWU during the depression with a loan of which every penny has since been paid back was revealed here at a luncheon in honor of Senator Lehman by David Dubinsky, the union's president.

Albert Mendlovitz, of Scranton, Pa., was elected president of the National Jewish Youth Conference. He succeeds Sue Strassman of Wilkes-Barre, Pa.

Rabbi Joseph M. Reich, who had been serving as assistant rabbi at the Park synagogue in Cleveland, will be the first Conservative rabbi to be spiritual leader of the historic Agudath Israel congregation in Mont-

gomery, Ala. . . . Rabbi A. S. Dreyfus, formerly of the United Hebrew congregation, Terre Haute, Ind., has become spiritual leader of Temple B'nai Israel in Galveston, Tex. . . . Rabbi Abraham Ruderman has accepted the call to be spiritual leader of Temple B'nai Israel of Elmont, Long Island, N.Y.

Rabbi Louis M. Levitsky, spiritual leader of the Congregation Oheb Shalom of Newark, performed the marriage ceremony of his daughter, Miss Barbara Levitsky, and Arnold Mende, of Al-

bany. . . Dr. Lionel M. Lazowick, son of Rabbi and Mrs. Maurice A. Lazowick, Fresno, Cal., will be married to Miss Ethel Barbara Steinberg, daughter of Dr. and Mrs. Samuel Steinberg, of San Francisco, Saturday evening, Oct. 6.

Eight-year-old Yisroel Sholom Fisch from Jerusalem is amazing Jewish scholars in this country with his knowledge of Jewish law, as he jaunts over the United States with his mother visiting relatives. The boy is said to have memorized the five books of Moses, and speaks Hebrew, German, Hungarian, Yiddish and English.

Rabbi Joseph Goodman of Temple Israel, Norfolk, Va., has been elected president of the recently reactivated Norfolk Zionist District organization. . . . Rabbi Byron T. Rubenstein, formerly of Temple Emanuel, Duluth, Minn., is now spiritual leader of the Highland Park Reform temple in Highland Park, Ill., a suburb of Chicago.

THE NEWS HOPPER

Israel Testing First Batches Of Salk Vaccine; Shots For All Seen By Next May

The first batches of Salk vaccine produced in the laboratories of the Ministry of Health at Jaffa are now being tested in the United States and Denmark, preparatory to beginning the inoculation of Israel's children against polio. The first to receive the shots will be all children from 6 months old to 3 years. The shots should be ready at the end of this year, and all Israel children are expected to receive them by next May.

AN AUDIENCE of over 19,000 heard the premiere of Darius Milhaud's biblical opera David at the Hollywood Bowl last Saturday night. The opera was commissioned by Serge Koussevitzky and commemorates the 3,000th anniversary of the founding of Jerusalem. A cast of over 400 took part.

WITH THE U. S. national commission for UNESCO taking a stand opposing the discriminatory practices of Arab countries against American citizens of Jewish faith, the American Jewish Committee has called on the State Department to take "immediate and effective" action in the matter.

IN ORDER to protect tourists on the prices for souvenirs bought in Israel, the Government Tourist Office and representatives of the merchants involved have reached an agreement to place price tags on all items aimed at the tourist trade.

THE LARGEST GROUP of workers of any national Jewish organization to visit Israel, will take part in the United Jewish

Appeal's overseas study mission, which will be made up of 80 prominent communal and philanthropic leaders. The group will leave New York Oct. 12 for a three-week tour of Israel and Europe. William

Rosenwald, general chairman of the UJA, will lead the mission, which will include among others, Edward M. M. Warburg, Morris W. Bernstein, Joseph Holtzman, Joseph Myerhoff, Mrs. S. Alexander Brailove, and Rabbi Herbert A. Friedman.

THE FEDERATION of Jewish Philanthropies of New York has adopted a goal of \$18,100,000 for its 1956-57 drive which opens with a dinner next Thursday at the Hotel Plaza in New York. A total of 116 affiliated New York City institutions are beneficiaries of the drive, which received contributions of \$16.5 million last year.

ADOPTION of the New York City's Board of Education proposal to teach moral and spiritual ideals in the public schools might "make inevitable the introduction of religion into every phase of school life," the Amer-

Looking Backward

20 Years Ago—1936

Arnold Leese, publisher of The Fascist, organ of the Imperial Fascist league in England, was sentenced to six months in prison for publishing the charge that Jews practice ritual murder. . . . Germany's Jews observed Rosh Hashana with services heavily guarded by police and detachments of Jewish ex-servicemen.

15 Years Ago—1941

Electric street cars were abolished, and horse-drawn vehicles substituted, in the Jewish ghetto in Warsaw. . . . A German military band played and Nazis danced as the books in the Mapu library in Kaunas, the largest and oldest Jewish library in Lithuania, were burned. . . . All able-bodied Jewish men and

women between 18 and 45 were forbidden to leave the Czech protectorate.

10 Years Ago—1946

The Swiss government refused permission for the World Zionist Congress to meet in Switzerland, on the grounds that its presence might increase anti-Semitism. . . . A British boarding party killed one Jew and wounded 10 others during a sea battle between the Palmach, a 200-ton wooden vessel carrying more than 600 visa-less Jews, and the 950-ton British destroyer Rowena.

Five Years Ago—1951

Severe economic difficulties led to talk in Israel of limiting immigration.

ican Jewish Congress said this week. Leo Pfeffer told a hearing on the proposal that it "could well lead to the imposition of a religious test for public school teachers."

Israel and referred to "nervousness and war hysteria" in Israel.

THE DUTCH government's extradition proceedings against Gertrude van Moorst, who escaped from Holland after being convicted of contempt of court for refusing to obey a directive ordering Anneke Beekman returned to Jewish relatives, hit a snag when the legal chiefs of Belgium decided against recommending extradition.

VICE-PRESIDENT Richard M. Nixon and Senator Estes Kefauver, the Democratic candidate for Vice-President, will address the 59th annual convention of the Zionist Organization of America which will be held Oct. 4-7 in the Mayflower hotel, Washington, D.C.

DESPITE Communist confessions of guilt for five major periods of Soviet anti-Semitic onslaughts, there "has been no official repudiation of anti-Jewish measures, no rehabilitation of Jewish leadership and institutions," the American Jewish Committee charged this week in a study analyzing two decades of Communist anti-Semitism.

BEN-GURION KNEW NASSER

TEL AVIV—David Ben-Gurion was one of the first to realize that Abdul Nasser was not a friend of the West, and he warned the United States and Great Britain of that fact, Drew Pearson said recently in a broadcast recorded here.

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